

WHEN RECORDED MAIL TO:

GREGORY P. NEFF
BONITA D. NEFF
8820 GREENWOOD AVE, **2006 089230**
MUNSTER, IN 46321
Loan No:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 OCT 12 AM 9:58

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto GREGORY P. NEFF AND his/hers/BONITA D. NEFF HUSBAND AND WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-30-86 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book of records on page , as Document No. 883954, to the premises therein described as follows, situated in the County of LAKE State of IN to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 18-28-145-17 Tax Unit No.

Witness Our hand(s) and seals(s), this 18TH day of August, 2006.

THIS INSTRUMENT
WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Mary Rihani

Mary Rihani
Loan Servicing Manager

BY: Heather Kowalczyk
Heather Kowalczyk
Asst. Secretary

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Purdue Emp Fed Credit Union

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STATE OF ILLINOIS)
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COUNTY OF COOK)

On this 18TH day of AUGUST 2006 before me, the undersigned Notary Public, personally appeared Mary Rihani and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



EXHIBIT A

SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, TO-WIT:

LOT 17 AND THE SOUTH 10 FEET OF LOT 18, GREENWOOD 1ST
ADDITION TO MUNSTER, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT
BOOK 30, PAGE 56, IN LAKE COUNTY, INDIANA.

Permanent Parcel Number: 18-28-0145-0017
GREGORY P. NEFF AND BONITA D. NEFF, HUSBAND AND WIFE

8820 GREENWOOD AVENUE, MUNSTER IN 46321
Loan Reference Number : NEFF
First American Order No: 9984683
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

