File No. 06040159

Parcel #25-45-0198-0029
MICHAEL A. BROWN

2006 OCT 12 AM 9: 23

RECORDER

This Indenture Witnesseth, That JP Morgan Chase Bank, as Trustee on behalf of the holders of the Truman Capital Mortgage Loan Trust 2004-2 Asset Backed Certificates, Series 2004-2 (Grantor), a corporation organized and existing BARGAINS, SELLS AND CONVEYS to Renee C. Patterson (Grantee) of Lake County in the State of Indiana, for the sum of Ten & 00/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

## See Attached Exhibit A

Subject to any and all easements, agreements, and restrictions of record. The address of such real estate is commonly known as: 3606 Fillmore Street Gary, IN 46408

Subject to taxes which shall be prorated between Grantor and Grantee and subject to all taxes thereafter

Grantor herein represents and certifies that there is no Indiana Gross Sales Tax due on this transfer made by this conveyance.

The Grantor, herein and its successors shall warrant and defend the title to the above described real estate to Grantee, it successors and assigns, against the lawful claims and demands of all persons claiming by, through or under Grantor but against none other ounty Recorder!

The undersigned persons executing this deed on behalf of the Grantor represents and certifies that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 1 1 2006

**PEGGY HOLINGA KATONA** LAKE COUNTY AUDITOR 020497

2100

## PER POWER OF ATTORNEY RECORDED AT INSTRUMENT

2004 045407
In Witness Whereof, Grantor has executed this deed this List day of
Dennis Cook, REO Vice President
Printed and Office Select Portfolio Servicing, Inc.,
F/K/A Fairbanks Capital Corp., as Attorney in Fact  STATE OF 1910 1910 1910 1910 1910 1910 1910 191
COUNTY OF SHILL )
Before me, a Notary Public in and for the said County and State, personally appeared
Dennis Cook, REQNIce President of JP Morgan Chase Bank, as Trustee who acknowledged the foregoing Special Warranty Deed, and who, having been dul sworn, states that any representations therein contained were true.
Witness my hand and notarial seal this and day of 5, 2000.
My Commission Expires:
My County of Residence: S Document  the Lake Counts  NOTARY PUBLIC DENNIS ULIBARRI 3815 S. West Temple San Lake City, Utah 84115 My Commission Expires The Lake Counts STATE OF UTAH
This instrument was prepared by Dean Lopez, Attorney at Law – 155 E. Market #850, Indianapolis, In 46204 I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By: Characteristics Return to: SECURITY TILE SERVICES, LLC
9168 Pottawaton: Trail
Gay IN 46403
SEAL WOLAND AUTOM

## EXHIBIT A - LEGAL DESCRIPTION

LOT 29, BLOCK 5, KELLEY-GLOVER-VALE PARKSIDE ADDITION, CITY OF GARY, AS SHOWN IN PLAT BOOK 18, PAGE 2, LAKE COUNTY, INDIANA.

