

LOAN NUMBER: 0004558816

②HFA 2225066

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Dr.,
Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

U.S. BANK N.A.
17500 ROCKSIDE ROAD
BEDFORD, OH 44146

2006 0890319

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and
promissory note (the Promissory Note) which are dated April 7, 2006, and are in the original
principal amount of \$ 62,000.00. The Mortgage is described and identified by the
following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as
recorded in Lake County, Indiana:

MORTGAGOR(S)	INSTRUMENT NUMBER	DATE
CANDICE J TURNER	2006-030536	04/13/2006

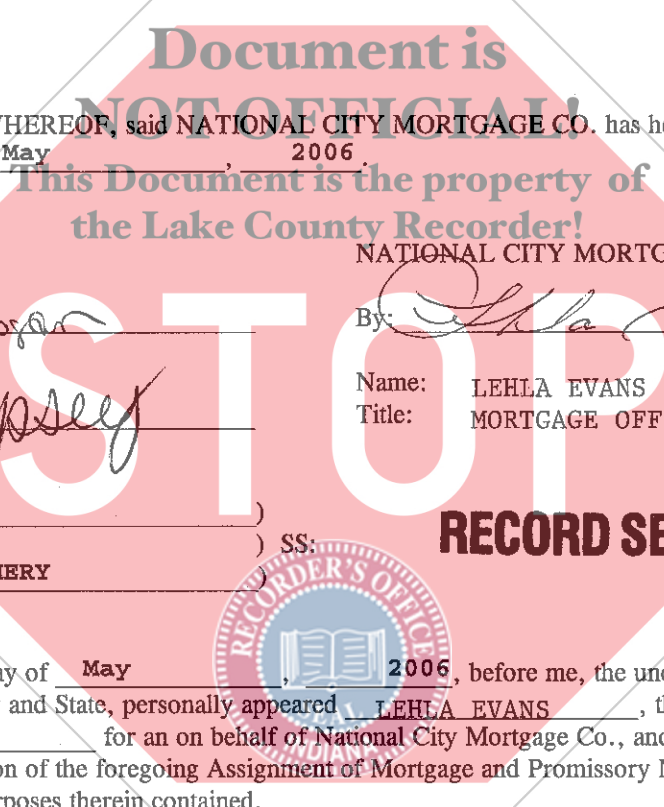
BOOK & PAGE

MICHAEL A. BROUIN
RECORDER

2006 OCT 12 AM 9:02

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hand
this 3 day of May, 2006.



WITNESS:

Carrie Brogan
CARRIE BROGAN
Jill Copsey
JILL COPSEY

NATIONAL CITY MORTGAGE CO.

By: Lehla Evans
Name: LEHLA EVANS
Title: MORTGAGE OFFICER

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

RECORD SECOND

On this 3 day of May, 2006, before me, the undersigned, a Notary
Public in and for said County and State, personally appeared LEHLA EVANS, the
MORTGAGE OFFICER for an on behalf of National City Mortgage Co., and duly authorized to do
so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act
and deed for the uses and purposes therein contained.



Sherri Jackson, Notary Public
in and for the State of Ohio
My Commission Expires October 26, 2006

Sherri Jackson
SHERRI JACKSON
Notary Public

My Commission Expires:

10/26/2006

My County of Residence:

MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Richard Waltman
Return to: National City Mortgage Co.
3232 Newmark Dr
Miamisburg OH 45342



4283934 de #4208486
15

Exhibit "A" – Legal Description:

Lot 17 in Palmer's Addition, Hammond, as per plat thereof, recorded in Plat Book 29 page 60, in the Office of the Recorder of Lake County, Indiana.

