2905 098688

2" 15560

8/08 SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Gene R. Brownewell, Individually

Date of Mortgage: March 10, 2006

Original Principal Amount of Mortgage: \$100,000.00

Place of Recording: Lake County, State of Indiana

Date of Recording: March 29, 2006 FFICIAL!

Record Number: 2006 025666 Book: n/ae pro Page: yn/a

the Lake County Recorder!

State of *Indiana*

)SS:

County of **Porter**)

The foregoing instrument was acknowledged before me this 29th day of September 2006, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.

This instrument was prepared by: Christine Griggs, Branch Manager of the US #1364 Federal Credit Union, 334 West US Hwy 30, Valparaiso, IN 46385

Notary Public: Valerie Karpinski

My Commission Expires:

VALERIE KARPINSKI Porter County My Commission Expires May 2, 2014

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of September 29, 2006

Name of Lender: US #1364 Federal Credit Union

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs, Branch Manager

recording of the instrument.

\$ 12