## SATISFACTION OF MORTGAGE 81082

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Alex H. Richardson and Star Richardson, Husband and Wife Mortgagor:

Date of Mortgage: May 1, 1997

Original Principal Amount of Mortgage: \$29,750.00

Place of Recording: Lake County, OCI State of Indiana

May 6, 1997 OFFICIAL! Date of Recording:

Record Number: 97028656 Book: n/a Page: n/a of

the Lake County Recorder!

State of **Indiana** 

)SS:

County of **Porter** 

The foregoing instrument was acknowledged before me this 29th day of September 2006, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.

This instrument was prepared by: Christine Griggs, Branch Manager of the US #1364 Federal Credit Union, 334 West US Hwy 30, Valparaiso, IN 46385

> Notary Public: Valerie Karpinsk My Commission Expires:

VALERIE KARPINSKI Porter County My Commission Expires May 2, 2014

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **September 29**, **2006** 

Name of Lender:

US #1364 Federal Credit Union

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs, Branch Manager

CTIC Has made an accomodation recording of the instrument.