

2006 088499

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 OCT 10 PM 2:58

MICHAEL A. BROWN
RECORDED

INmrsd-eR2.0 09/11/2006

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

First American RES
450 E. Boundary St. ↗
Chapin, SC 29036
Property Address:
991 W 72ND DR
MERRILLVILLE, IN 46410

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* F F R E E 0 0 0 4 2 5 8 8 0 9 *

MIN #: 100194450000997925

MERS Telephone #: 888/679-6377

CRef#:10/03/2006-PRef#:R079-POF

Date:09/18/2006-Print Batch ID:9058

Recording Requested By:

Freemont Investment and Loan

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CARMELIA L. PEARSON, A SINGLE PERSON**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **05/28/2004**

Loan Amount: **\$107,910.00**

Recording Date: **06/03/2004** Book: **N/A** Page: **N/A** Document #: **2004 046566**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/27/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
acting solely as nominee for **Freemont Investment and Loan**

Joan E. Williams

Joan E. Williams
Asst. Vice President

State of CA
County of Orange

On this date of **09/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan E. Williams**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

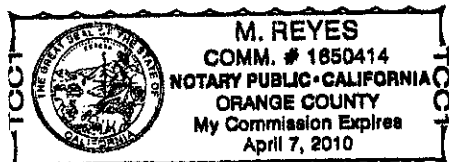
Document Prepared By:

M. Reyes

Notary Public: **M. Reyes, 1650414**
My Commission Expires: **04/07/2010**

Michelle Duffee

Michelle Duffee
450 E. Boundary St., Attn: Release Dept.,
Chapin, SC 29036



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