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MICHAEL A. BROWN RECORDER

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RELEASE OF NOTICE OF LIEN RIGHTS

The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Bros. Lumber & Hardware Inc. and against Jim and Marie Thorpe, on the following real estate, to wit: LOT 124 IN BLOCK 2 OF WHIT E HAWK COUNTRY CLUB PHASE 3 BLOCK 1 & 2, AND ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF APPEARING IN PLAT BOOK 84, PAGE 100 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA and as a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on #2005 060629 in said county, having been fully paid, said Notice of Lien Rights is hereby declared fully satisfied and released this 26th day of September 2006.

Seal

SCHILLING BROS. LUMBER & HARDWARE INC.

8900 WICKER AVE. ST. JOHN, IN 46373

State of Indiana, Lake County, ss:

Before me Jane Lionberger a Notary Public in and for said County and State, this 26th day of September 2006. Shirley M. Schilling-Schilling Bros. Lumber & Hardware Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

My commission expires the 3rd day of October 2006.

Notary Public.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Shirley VI. Schilling

Resident of Lake County

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Stewart Tille Services of Northwest Indiana The Pointe 5521 W. Lincoln Hwy. Crown Point, IN 46307 \$12 545

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