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STATE OF INDIANA
LAKE COUNTY
RECORDERS OFFICE

2006 087104

2005 OCT -5 AM 9:44

MICHAEL J. DUNN

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

1935 INTERNATIONAL WAY

PH: (208)528-9895

IDAHO FALLS, ID 83402



INDIANA

COUNTY OF LAKE

POOL NO. 208520279

LOAN NO. (981105798)0771230297

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **ALL-AMERICA MORTGAGE CORPORATION,**

located at _____,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

located at **P.O. BOX 2026, FLINT, MI 48501-2026** party of the second
part, its successors and assigns, a certain indenture of mortgage dated
OCTOBER 28, 1998 made by **SUZANNE NIMON**

ALL-AMERICA MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum
of **NINETY-THREE THOUSAND and NO/100-----** dollars (**\$93,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE** , State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv. -Recorded

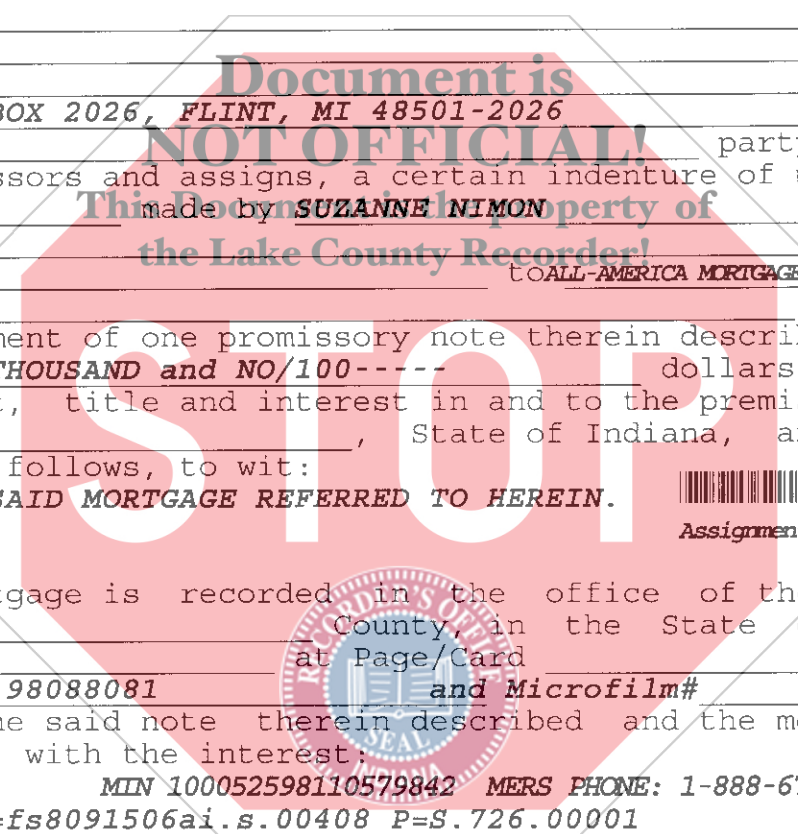
which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **98088081** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:



Loan No.

MIN 100052598110579842 MERS PHONE: 1-888-679-6377
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Loan No. (981105798)0771230297

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by M. L. MARCUM. This 20th day of SEPTEMBER 2006, but effective the 16th day of SEPTEMBER 2006.
ATTEST:

BY *[Signature]*
JOAN COOK
VICE PRESIDENT
STATE OF IDAHO

ALL-AMERICA MORTGAGE CORPORATION

BY *[Signature]*
M. L. MARCUM
SECRETARY

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE On SEPTEMBER 20, 2006 before me, KRYSTAL HALL personally appeared JOAN COOK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury: 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security Numbers; 2. I have redacted, to the extent permitted by law, each Social Security Number in the attached document. I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

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