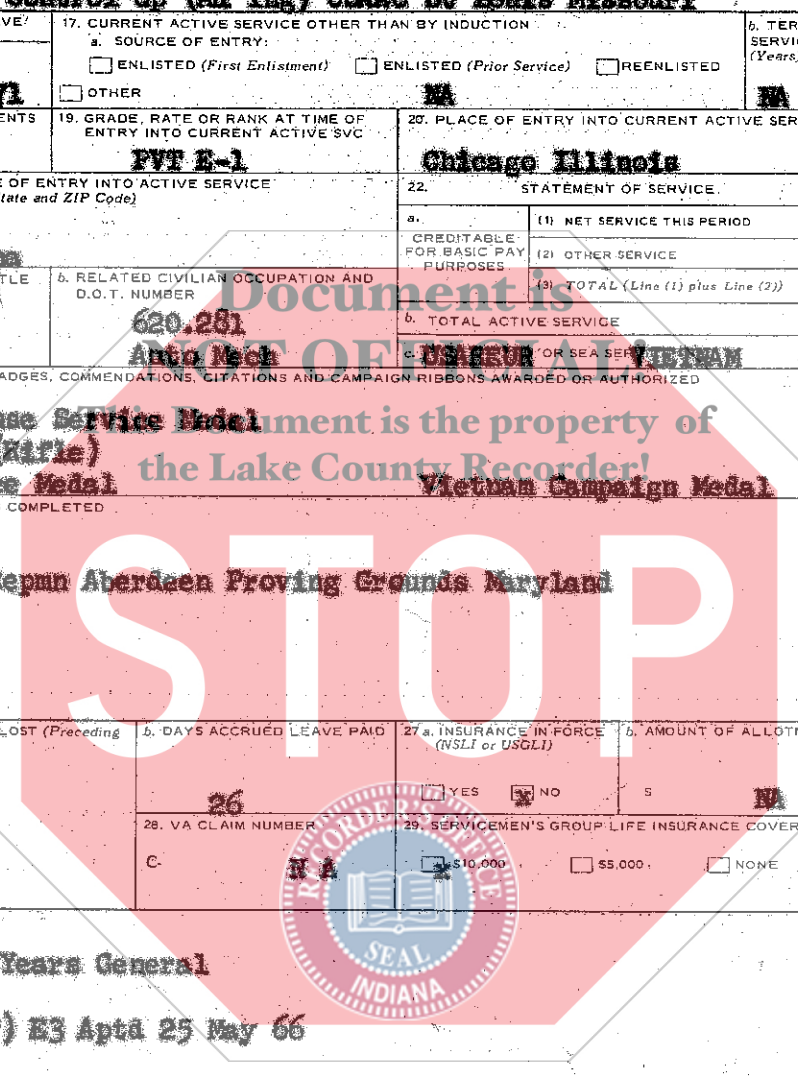


THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME ZAWADZKI JAMES EDGAR		2. SERVICE NUMBER US 35 84 777		3. SOCIAL SECURITY NUMBER 316 48 0972		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS GRDC		5a. GRADE, RATE OR RANK SP4(E) (See 30) E4		5b. PAY GRADE US 30		5c. DATE OF RANK 6 Nov 66
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) 2006 085745 Hammond, Indiana		9. DATE OF BIRTH 2005 OCT 17		10. TIME OF BIRTH 11:43
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 178 44 414		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #178 Hammond Indiana		10c. DATE INDUCTED 14 Sep 65		
	11a. TYPE OF TRANSFER OR DISCHARGE Trans to USAR (See #16)		11b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Hamilton New York				
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 14th Nat Equip Maint Co USARPAC		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED NONE		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Trans to USAR Control Gp (Ad Tag) USAC St Louis Missouri		15. REENLISTMENT CODE RE-1		16. EFFECTIVE DATE 23 Jun 67		
	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER		18. TERM OF SERVICE (Years) NA		19. DATE OF ENTRY DAY MONTH YEAR NA NA		
	20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois		21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 912 171st St Hammond Indiana				
SERVICE DATA	22. STATEMENT OF SERVICE		23. SPECIALTY NUMBER & TITLE 63820 Whl Veh Repair		24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 620.281 Auto Mech		
	25. EDUCATION AND TRAINING COMPLETED USAOC&S Auto Repair Aberdeen Proving Grounds Maryland		26. DEGRATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Sharpshooter (Airfile) Vietnam Service Medal Vietnam Campaign Medal		27. STATEMENT OF SERVICE		
	28. VA CLAM NUMBER C		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		28. STATEMENT OF SERVICE		
	29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE		30. REMARKS High School 3 Years General Blood Group B Item #5: PFC (P) E3 Apr 25 May 66		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE		
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		26b. DAYS ACCRUED LEAVE PAID 26		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. AMOUNT OF ALLOTMENT NA
	30. REMARKS		31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) Same as #21		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>James E. Zawadzki</i>		
AUTHENTICATION	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A. J. GRASER 1LT AGC ASST ADJ		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>A. J. Graser</i>				



DD FORM 214 1 JUL 66

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67.

GPO : 1966 O - 233-125

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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