

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

6190.00

2006 086618

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 OCT -4 AM 10:00

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 9500023560 10471347

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Penny L. Leviner

228 N Colfax, Griffith, IN 46319

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of September, 2003 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 2003 100057, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

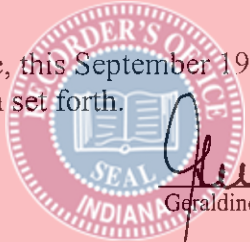
LOT 4 IN W.P. CHRISTENSON'S SUNNYSIDE ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 15-26-170-4 Witness hands and seals, September 19, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 19, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith  
Debbie Smith, Vice President



Geraldine Y. Plaza, Notary Public

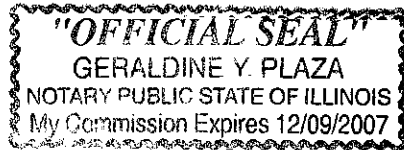
**Please mail recorded document to:**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. .CLC. Sc

Chris Mushangachiki



When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS



LEVINER  
10471347

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



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