

2

2006 086530

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 OCT -4 AM 9:17

When recorded return to:
U.S. Recordings
2925 Country Drive
St. Paul, MN 55177

MICHAEL A. BROWN
RECORDER

State of Indiana

Space Above This Line For Recording Data

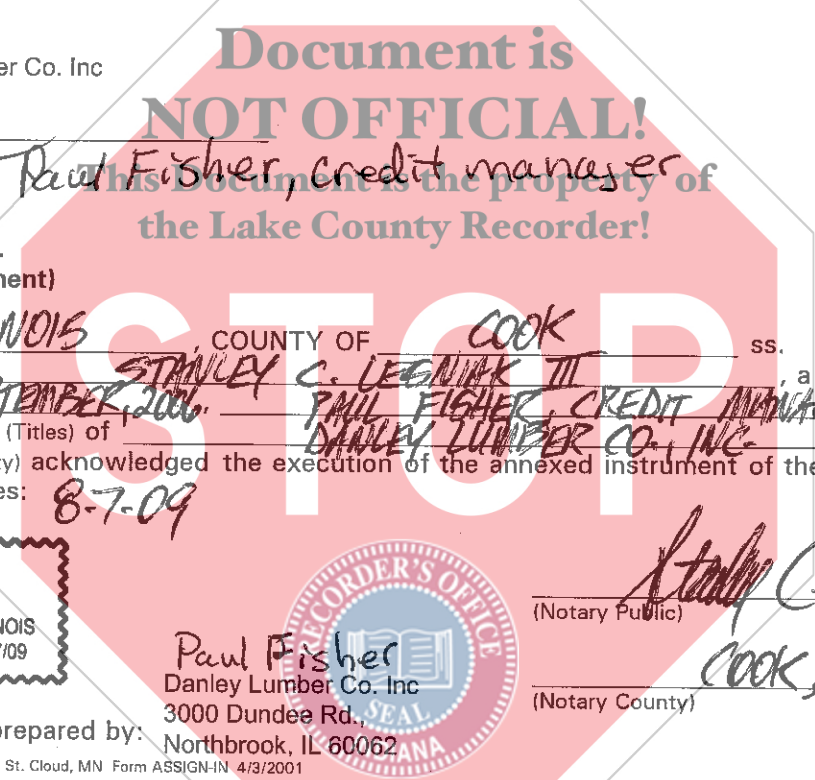
34083857-02

ASSIGNMENT OF MORTGAGE

For Value Received, Danley Lumber Co. Inc, which is organized and existing under the laws of ILLINOIS sells, assigns and transfers to Homeplus Finance Corporation, which is organized and existing under the laws of California, whose address is 2143 South Sepulveda Blvd. Los Angeles CA 90025, all right, title and interest in and to that certain Mortgage dated 9-1-06, made and executed by John Kavanaugh, Lisa C. Kavanaugh as Mortgagor, and Danley Lumber Co. Inc as Mortgagee and filed for record on 2006 086529 in the Amount of \$ 13,085.00 for Lake County, Indiana, together with all right, title and interest in the note and debt described therein.

LENDER: Danley Lumber Co. Inc

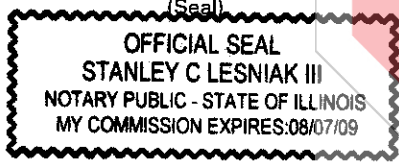
[Signature]



Paul Fisher, credit manager

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS COUNTY OF COOK ss. STANLEY C. LESNIAK III, a Notary Public this 11TH day of SEPTEMBER, 2006. PAUL FISHER, CREDIT MANAGER (Titles) of DANLEY LUMBER CO., INC. (Name of Business or Entity) acknowledged the execution of the annexed instrument of the business or entity. My commission expires: 8-7-09



Paul Fisher
Danley Lumber Co. Inc
3000 Dundee Rd.,
Northbrook, IL 60062

Stanley C. Lesniak III
(Notary Public)
COOK, IL
(Notary County)

This instrument was prepared by: Expens ©Bankers Systems, Inc., St. Cloud, MN Form ASSIGN-IN 4/3/2001

(page 1 of 1)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Pat Bitzan
Pat Bitzan

1400
04217769
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EXHIBIT "A"

LEGAL DESCRIPTION

Page 1 of 1

THE FOLLOWING REAL ESTATE IN THE STATE OF INDIANA, TO-WIT:

LOT 25 IN FAIRMEADOW FIFTH ADDITION, BLOCK ONE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 37, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

18-28-0261-0025
9601 CYPRESS AVENUE
MUNSTER, IN 46321

