STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2006 086339

2006 OCT -4 AM 8: 37

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by	
EDDIE JENKINS JR	to_
JPMORGAN CHASE BANK NA	
on 11 day of February 2005, calling for \$43,614.47 and recorded i	n Mortgage
Record No. N/A , page N/A , inst no., 2005 017591 , LAKE	County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released.	0000
WITNESS my hand and seal thisday ofSeptember	2006
YPMORGAN CHASE BANK NA	(Seal)
	(Seal)
CRYSTAL WALLACE VICE PRESIDENT	(Seal) (Seal)
DOCUMENT 10	(Ocal)
STATE OF Kentucky FAYETTE County, ss:	4
Before me, the undersigned, a Notary Public in and for said County and State,	
this 19 day of September 2006	
personally appeared CRYSTAL WALLACE he VICE PRESIDENT	sina
of JPMORGAN CHASE BANK NA and acknowledged the execution of the foregon Satisfaction of Mortgage, Structure Price Notary	nny. Public
My Commission expires	i abiio
County of Residence FAYETTE	
County of Teological	
I affirm, under the penalties for perjury, that I have taken reasonable Recorder Stamp	
care to redact each Social Security number in this document, unless	
required by law CRYSTAL WALLACE.	
OFFICIAL SEAL SHIRLEY R. GRUBB	
NOTARY PUBLIC - KENTUCKY	
STATE-AT-LARGE My Comm. Expires Mac. 5, 2010	
Constitution of the Consti	
This Document Prepared by CRYSTAL WALLACE	
After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982	
NON, cat. no. 05494	
00410530697366	

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