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When Recorded, Mail and Return To:  
HSBC Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126 **14596746**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 OCT -4 AM 8:35  
MICHAEL A. BROWN  
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA  
SELLER'S SERVICING#: 106078 "SANGSTER" HOME01  
SELLER'S LENDER ID: 040

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 06/23/2006  
Assignor: OCEAN BANK, FSB at ONE HOME LOAN PLAZA, WARWICK, RI 02886  
Assignee: Mortgage Electronic Registration Systems, Inc.

Executed By: FLOSSETTE SANGSTER TO: OCEAN BANK, FSB  
Mortgage Dated 06/15/2006 and Recorded 6/27/2006 As Doc # 2006 054880  
In LAKE COUNTY, INDIANA.

Property Address: 6035 COLUMBIA AVE, HAMMOND, IN, 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$72,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Ocean Bank, FSB  
On June 23, 2006

PETER LACHAPPELLE, CHIEF  
OPERATING OFFICER

MERS#: 1000460-00 **14596746-3**  
PH# 1-888-679-6377

CJC/20060623/0078 GENERIC LAKE IN BAT. 3809 KAMOR

I affirm, under the penalties for perjury,  
that I have taken reasonable care to redact  
each Social Security number in this  
document, unless required by law.

*[Signature]*



PREPARED BY:  
NAOMI GARNER  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*[Signature]*


CHK# 86469  
16.00  
MS  
206

14596246

Page 2 Corporate Assignment of Mortgage

STATE OF Rhode Island  
COUNTY OF Kent

ON June 23, 2006, before me, Francisco J. Cardoso, Sr., a Notary Public in and for the County of Kent County, State of Rhode Island, personally appeared Peter Lachapelle, Chief Operating Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Francisco J. Cardoso, Sr.  
Notary Expires: 09/23/2009

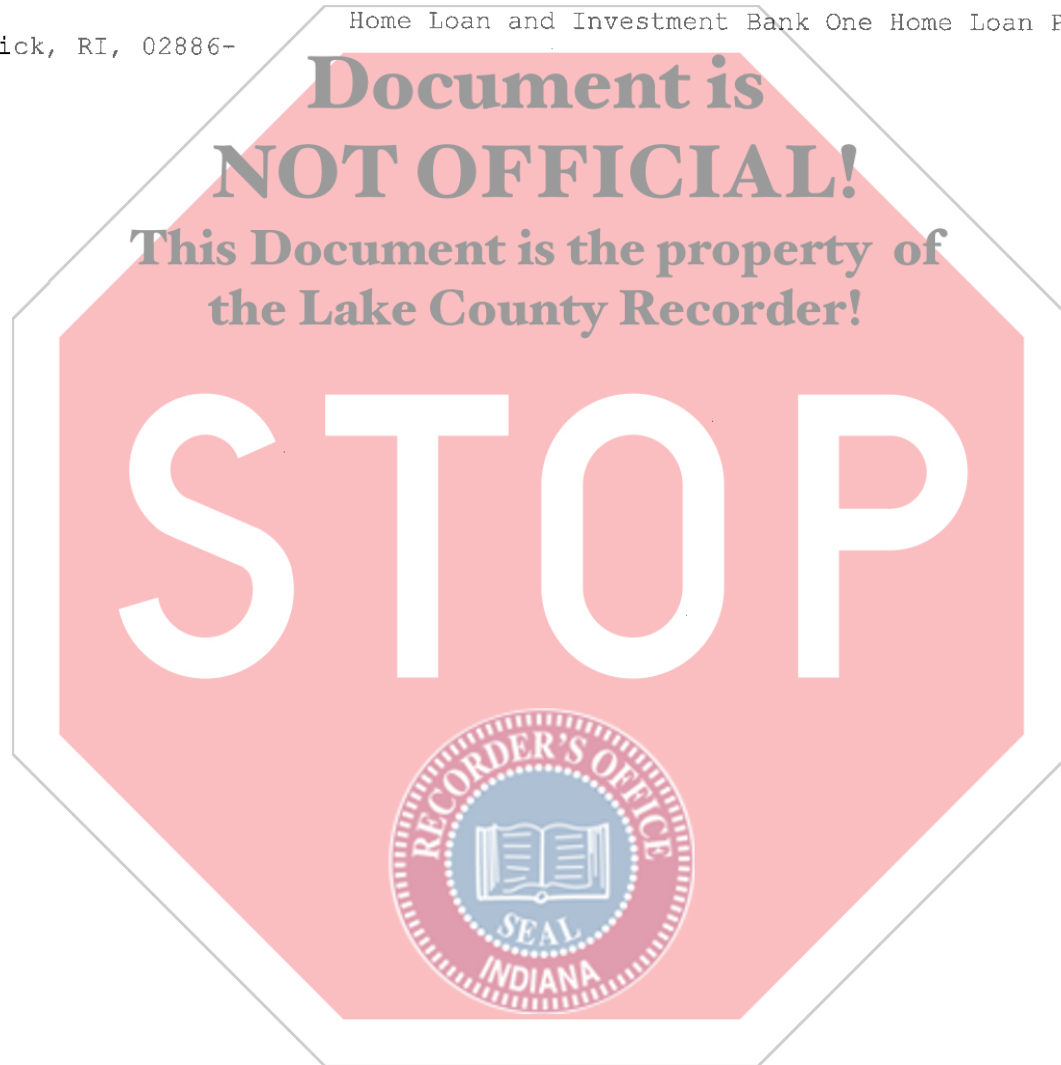
(This area for notarial seal)

One Home Loan Plaza, Warwick, RI 02886 401-739-8800

CJL/20060623/0078 GENERAL LAKE IN BAT: 3809/106078 KAMOR

Warwick, RI, 02886-

Home Loan and Investment Bank One Home Loan Plaza,



In-House Number: OB-2006060103

14596240

SCHEDULE A

Lot 48, Lyndora Addition, to the City of Hammond, as shown in Plat Book 14, Page 18, in Lake County, Indiana.

Pin No. 26-34-0285-0048

