STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2006 086319

2006 OCT -4 AH 8: 33

MICHAEL A. BROWN RECORDER

Satisfaction of Mortgage

America's Servicing Company #:1100076650 "GRANDE" Lender ID:K78001/113439285 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee, holder of a certain Mortgage to secure the amount of \$32,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JESSE JR. R. GRANDE, JR., A MARRIED MAN

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Dated: 06/29/2004 Recorded: 06/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004055332,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 916 MONTERREY,, CROWN POINT, IN 46307-3609

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association, as Trustee

On September 22nd, 2006

Document is

DION CHESSAR, Vice President Loan
Documentation

This Document is the property of the Lake County Recorder!

STATE OF California
COUNTY OF San Bernardino

On September 22nd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781

ANNORA N. HALL COMM. #1398781 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

Prepared By: 866-430-0675 Danielle Davis (106), AMERICA'S SERVICING COMPANY 4135 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

When Recorded Return To; JESSE JR R GRANDE 4667 W BAYBERRY ST TUCSON, AZ 85742

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