

2006 085942

2005 OCT -3 AN 8: 45

MICHALL A GROWN RECORDER SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by	to
PATRICIA A METZ & MILTON T ELLIS	
JPMorgan Chase Bank NA	
on 2 day of December 2005, calling for \$40,000.00 and recorded in	Mortgage
Brand No. 1949 NA inst no., 2005 111264 , LAKE	County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS my hand and seal this	2006
JPMorgan Chase Bank NA	(Seal)
and an	(Seal)
- TOTAL PROPERTY	(Seal)
GARGI SEN VICE PRESIDENT	(Seal)
STATE OF Kentucky FAYETTE County, ss:	
Before me, the undersigned, a Notary Public in and for said County and State,	
personally appeared GARGI SENT IS the prvice PRESIDENT	
of JPMorgan Chase BankiNA and acknowledged the execution of the foregoing	Dublic
Satisfaction of wortgage,	Fublic
My Commission expires	
County of Residence FAYETTE	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law GARGI SEN.	
OFFICIAL SEAL TONYA HUMPHREY NOTARY PUBLIC - KENTUCKY STATE AT LARGE My Comm. Expires Dec. 21, 2009	
This Document Prepared by GARGI SEN	
After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982	
NON. cat. no. 05494 00410530737457	

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