STATE OF IXCOLU-LAKE COUNTY FILED FOR RECORD

## 2006 085931

2006 OCT -3 AM 8: 44

MICHAEL A MOWN RECORDER

## SATISFACTION OF MORTGAGE

|             |           |                                      |  |  | e executed                 | by                                       |                 |               |             |                | to               |
|-------------|-----------|--------------------------------------|--|--|----------------------------|--|-----------------|---------------|-------------|----------------|------------------|
|             |           | ER AND                               |  |  | SOR BY M                   | ERGER T                                  | O BAI           | NK ONE N      |             |                |                  |
| JPMOR       | GAN C     | HASE DA                              | AINK INA   | SUCCES   | SON DI W                   | LINGLITI                                 | O DAI           | VIC ONE IV    |             | _              |                  |
| on          | 14        | day                                  | of   | July   | 2004                       | _, calling 1                             | for \$ <u>8</u> | 0,000.00      | <del></del> |                | Mortgage         |
| Record      |           | NA                                   | , page   | NA_  | _ ′                        | 2004 058                                 |                 |               | LAKE        |                | County.          |
|             |           |                                      |  |  | satisfied, ar              | d the sam                                | ie is h         | ereby relea   | ased.       |                | 0000             |
| WITNES      | SS my     | hand and                             | seal this  | 12   |                            | of Septe                                 |                 | <u> </u>      | •           |                | 2006             |
|             |           |                                      |  |  |                            |  |                 |               | CESSOR      | BY             | (Seal)           |
|             |           |                                      |  |  | MERGER                     |  | ONE             | NA            |             |                | (Seal)           |
|             |           |                                      |  |  | TABA BAI                   |  |                 | VICE DE       | RESIDENT    |                | (Seal)<br>(Seal) |
|             |           |                                      | <u></u>  |  | AMA DAI                    | 20404                                    | •               | VICETI        | ILOIDLIAI   | <u> </u>       | (Seai)           |
|             |           | STATE (                              | OF Kentu   | icky   | FAYETTE                    | nent                                     | 15              | Co            | unty, ss:   |                |                  |
|             |           | Before m                             | ne, the ur                                       | dersigne   | ed, a Notary               | Public in                                | and fo          | r said Cou    | unty and St | tate,          |                  |
|             |           | this_12                              |  | 110  | day of Se                  |  | VA V            | U:            | 2006        |                |                  |
|             |           | personal                             | ly ap <b>pea</b>                                 | red TAR  | A BAKER                    | <u>s the pr</u>                          | RICE            | PRESIDE       | NT          | <del>_</del> . |                  |
|             |           |                                      |  |  | ANK NA an                  | dacknowl                                 | edged           |               |             |                |                  |
|             |           | Satisfact                            |  |  | Ju                         | Klne                                     |                 | Vida          | '           | Notary P       | ublic            |
|             |           | My Com                               |  |  |                            |  |                 |               | ()          | <del></del>    |                  |
|             |           | County                               | of Resid   | ence   | FAYETTE                    |  |                 |               |             | <del></del>    |                  |
| care to     | redact e  | the penalti<br>each Socia<br>TARA BA | al Security                                      | jury, that I   | have taken<br>n this docum | rea <mark>sonab</mark> le<br>ent, unless |                 | Recorde       | er Stamp    |                |                  |
|             | 3 (a)     |                                      | LATEVIA<br>NOTARY PUB<br>STATE-<br>Vly Comm. Exp | IAL SEAL A PRIDDY LIC - KENTUCK' AT-LARGE ires Dec. 21, 20 | ( S.O.                     | R'S O                                    |                 |               |             |                |                  |
| This Do     | cumen     | t Prepare                            | d by TA  | RA BAKE  | R                          | إِ إِلْكِ                                |                 |               |             |                |                  |
| After Reco  | rding Mai | To: Chase I                          | Home Finance                                     | LOAN SERV  | ICING CENTER F             | O BOX 11606 L                            | EXINGTO         | N KY 40576-99 | 182         |                |                  |
| NON. cat. i | no. 05494 | Ļ                                    |  | 1  | WD                         | Alvini                                   |                 |               |             |                |                  |
| 004105306   | 64740     |                                      |  | 4  |                            |  | /               |               |             |                |                  |

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