

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 085774

2006 OCT -2 AM 10:04

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044637845

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

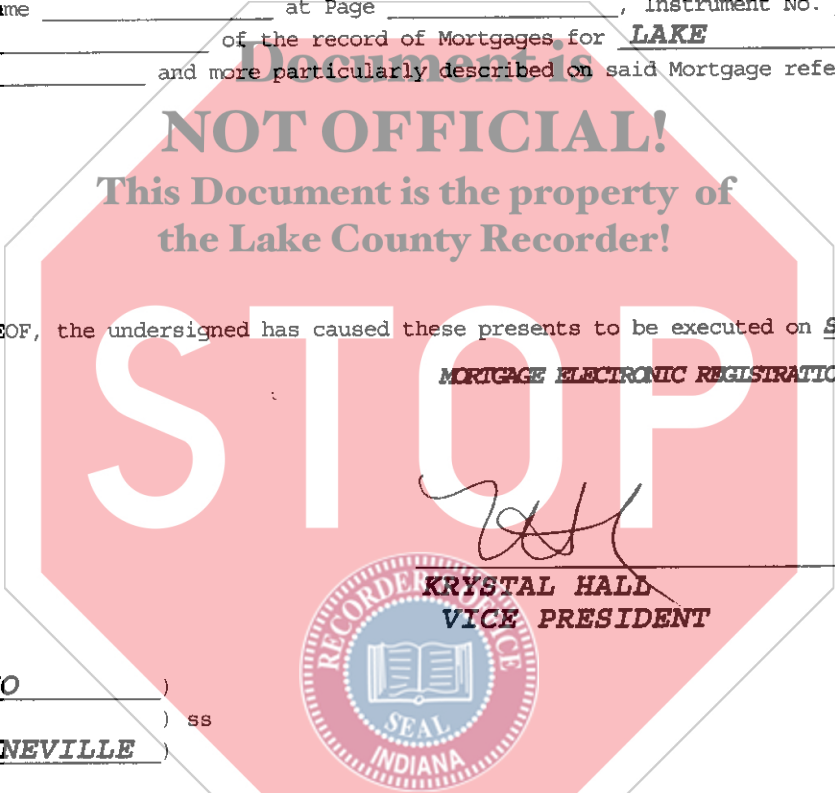
Borrower: **TIMOTHY A ANTCZAK, AN UNMARRIED PERSON**

Date of Mortgage JANUARY 26, 2006

Recorded in Volume _____ at Page _____, Instrument No. 2006 009793,

Parcel ID No. _____ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 22, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Handwritten Signature]



STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On this SEPTEMBER 22, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

_____, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

[Handwritten Signature]
JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

J=NC8040105RE.109600
(RIN1)

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CK# 32561
CAW
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