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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 084057

2006 SEP 26 AM 9:00

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

998009104

PLACE OF RECORD:

Land Records of Lake County

DATE OF MORTGAGE:

10-27, 2006

RECORDING REFERENCE:

Deed Book _____, Page _____

NAME(S) OF MAKER/MORTGAGOR:

LILLIAN KOCHIN

ASSIGNOR:

EVERDRY SOUTHBEND MI

AMOUNT SECURED:

\$ 11,321

For valuable consideration, I/we, the original payee(s) (or the subsequent holder(s)) of the above-mentioned Mortgage, hereby certify that the Mortgage has been assigned, transferred or endorsed to AmeriFirst Home Improvement Finance Co.

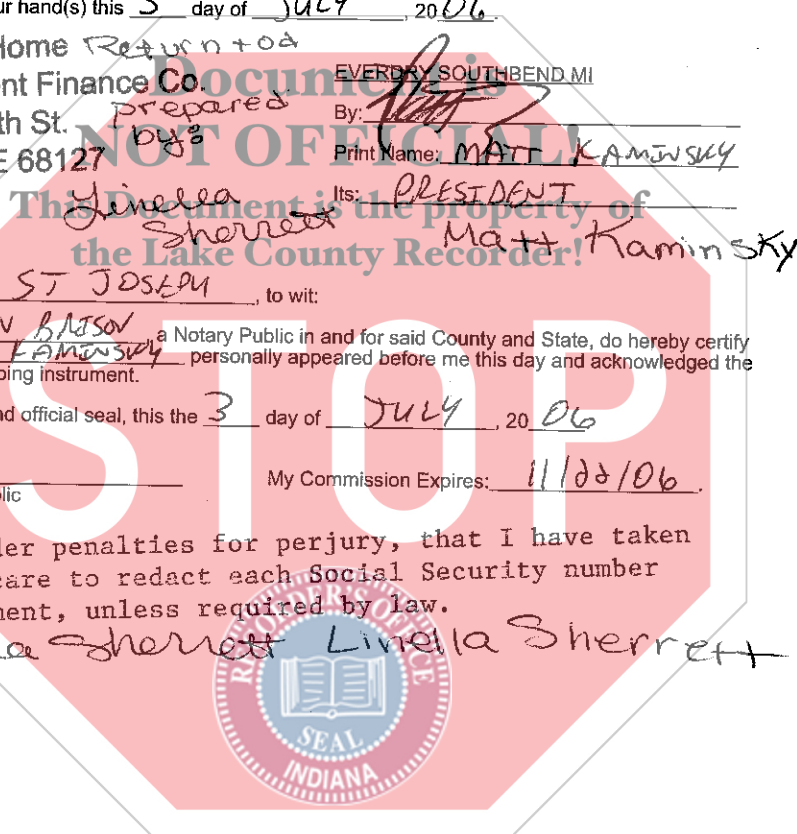
Given under my/our hand(s) this 3 day of JULY, 2006

AmeriFirst Home ^{Return to}
Improvement Finance Co.
4405 S. 96th St. ^{prepared}
Omaha, NE 68127 ^{by}

EVERDRY SOUTHBEND MI

By: [Signature]
Print Name: MATT KAMINSKY

Its: PRESIDENT



STATE OF INDIANA,

CITY/COUNTY OF ST JOSEPH, to wit:

I, ROBERT V. BAISON a Notary Public in and for said County and State, do hereby certify that MATT KAMINSKY personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal, this the 3 day of JULY, 2006

[Signature]
Notary Public

My Commission Expires: 11/22/06

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Livella Sherrett Livella Sherrett



14th
20V CK# 056868
CAN

EXHIBIT A

Lot Eight (8) in the F. G. Lisius Addition to the City of Hammond, Lake County,

Indiana, a Re-subdivision of Lots One (1), Two (2) and Six (6) Wachewicz Lawn

Gardens Addition to Hammond, Indiana.

