

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 084052

2006 SEP 26 AM 8:55

MICHAEL A. BROWN  
RECORDER

PREPARED BY & RETURN TO:

S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, BLDG 4 # 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BRIAN B CUSICK AND VALERIE CUSICK** to AMERIQUEST MORTGAGE COMPANY. Said mortgage **Dated: 12/16/2005** is recorded in the **State of IN, County of Lake Document # 2005 114682 AMOUNT: \$ 119,500.00** Property Address: **8641 GREENWOOD AVE, MUNSTER, IN 46321**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: September 19, 2006

AMERIQUEST MORTGAGE COMPANY Orion Financial Group, Inc. Attorney in fact

By:

S. A. Wileman, Sr. Vice President

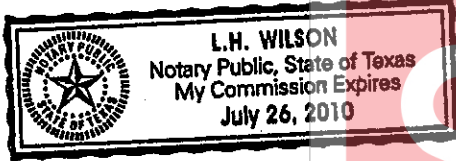


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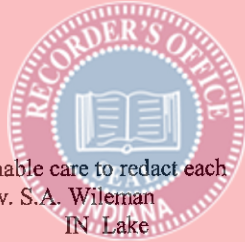
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**NOT OFFICIAL!**

State of Texas County of Tarrant

On 9/19/2006, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/or Orion Financial Group, Inc. Attorney in fact for AMERIQUEST MORTGAGE COMPANY, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.



Notary public, L. H. Wilson  
My commission expires: July 26, 2010



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. S.A. Wileman  
IN Lake

5003300238  
CITI-W/AMERIMTGCO

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10v  
CK#  
889487  
CA