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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 083880

2006 SEP 25 PM 12:10

MICHAEL A. BROWN
RECORDER

WHEN RECORDED RETURN TO:

Name: GARY P SCHUETZ, Attorney
Address: 1900 S PUGET DR #208
City, State, Zip RENTON WA 98055

Hold
Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

Reference#(if Applicable): 1742 RALSTON STREET, GARY, IN. 46406
Legal Description (abbreviated):
Additional Legal(s) on Page: 2
Assessor's Tax Parcel ID#:

**Accommodation
recording
only*

**MORTGAGE
(STATUTORY FORM)**

THE MORTGAGOR JAMES TURNER, a single man

mortgage to CATHY KARL, a single woman

to secure payment of the sum of SIXTY THOUSAND and NO/100 Dollars
(\$60,000.00), according to the terms of promissory note
bearing NOVEMBER 11, 2005 date, the following described
real estate, situated in the County of LAKE COUNTY, State of INDIANA
LEGAL DESCRIPTION attached hereto as "EXHIBIT A" and incorporated herein by
this reference thereto.

This Mortgage will be interpreted and enforced according to the laws of the
State of Washington.

And the mortgagor promise and agree to pay before delinquency all taxes, special assessments and other
public charges levied, assessed or charged against said described premises, and to keep all improvements on said
described premises insured against loss or damage by fire in the sum of
SIXTY THOUSAND and NO/100 Dollars,
(\$ 60,000.00) for the benefit of the mortgagee and to deliver all policies and
renewals to the mortgagee

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep
or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith
become due and payable, at the election of the mortgagee.

DATED NOVEMBER 11, 2005.

James Turner
JAMES TURNER

STATE OF WASHINGTON)
COUNTY OF KING)

ss.

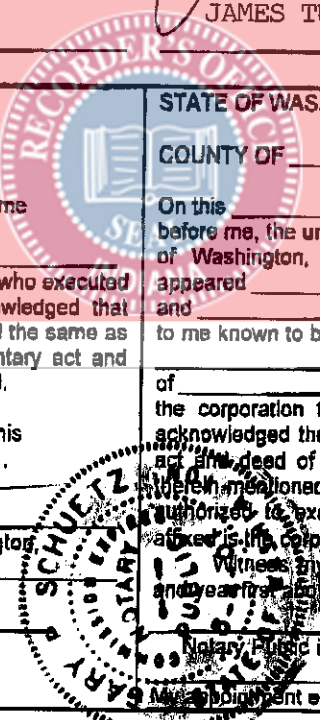
On this day personally appeared before me
JAMES TURNER

to me known to be the individual described in and who executed
the within and foregoing instrument, and acknowledged that
he signed the same as
his free and voluntary act and
deed, for the uses and purposes therein mentioned.

20th GIVEN under my hand and official seal this
day of SEPTEMBER 20 06.

Gary P. Schuetz
Notary Public in and for the State of Washington,
residing at AUBURN GARY P. SCHUETZ

My appointment expires 05-04-07



STATE OF WASHINGTON)
COUNTY OF _____)

ss.

On this _____ day of _____, 20____
before me, the undersigned, a Notary Public in and for the State
of Washington, duly commissioned and sworn, personally
appeared

and
to me known to be the _____ President and
Secretary, respectfully,

of
the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day
and year first above written.

Notary Public in and for the State of Washington, residing at _____

My appointment expires _____

*\$16
CA
SFS*

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel I:

Part of the South 1/2 of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Commencing at the Southwest corner thereof thence East 296.9 feet, thence North 326 feet for a point of beginning, thence West 118.45 feet, thence North 32 feet, thence East 118.45 feet, thence South 32 feet to the point of beginning. Also

Parcel II:

Part of the South 1/2 of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as: Commencing at the Southwest corner thereof, thence East 296.9 feet, thence North 358 feet for a point of beginning, thence West 118.45 feet, thence North 32 feet, thence East 118.45 feet, thence South 32 feet to the point of beginning.

Key Nos.: 25-40-106-22, and 25-40-106-23

