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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 083812

2006 SEP 25 AM 11:32

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

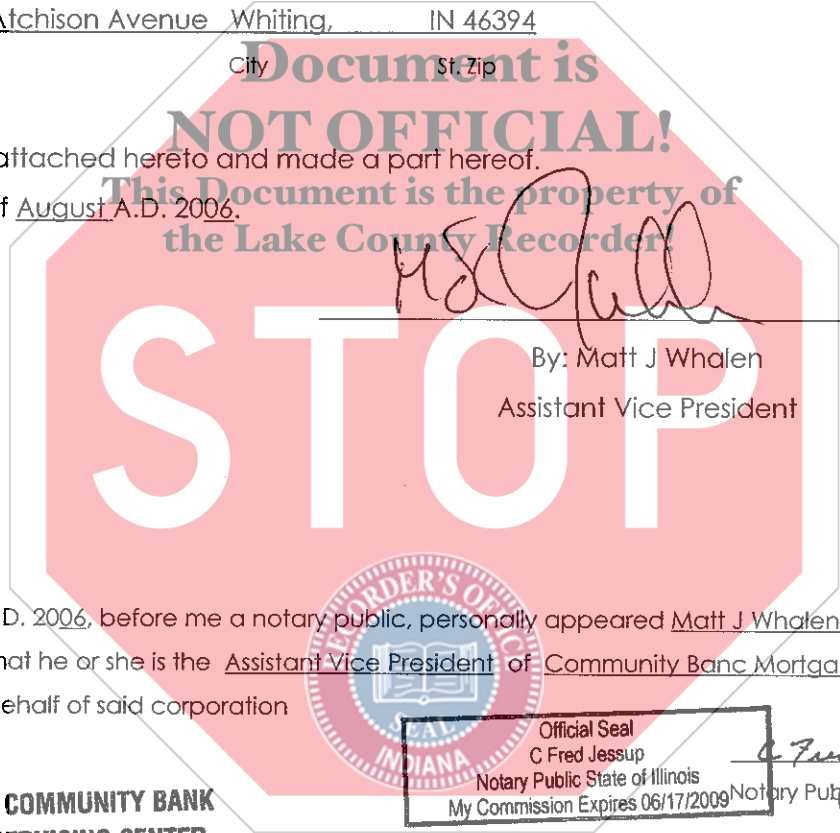
**FOR VALUE RECEIVED**, COMMUNITY BANC MORTGAGE CORP, its successors and assigns, hereby assigns and transfers to Central Mortgage Company, its successors and assigns, 801 John Barrow Road, Suite 1, Little Rock, AR 72205, all it's rights, title and interest in and to a certain mortgage executed by Douglas J. Mindas, to American Trust and Savings Bank and bearing the date of the 10<sup>th</sup> day of August A.D. 2006 and recorded on the 16<sup>th</sup> day of Aug, A.D. 2006 in the office of the Recorder of Lake County, State of Indiana as Document No. 2006-071237.

Property Address: 2048 Atchison Avenue Whiting, IN 46394  
Street City St. Zip

Legal Description:

See Attached Exhibit A attached hereto and made a part hereof.

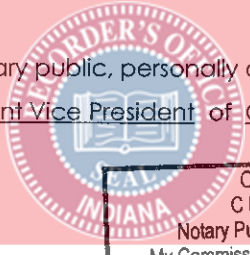
Signed on the 31<sup>st</sup> day of August A.D. 2006.



*[Signature]*  
By: Matt J Whalen  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF SANGAMON

On the 31st day of JUNE, A.D. 2006, before me a notary public, personally appeared Matt J Whalen, to me and known who being duly sworn, did say that he or she is the Assistant Vice President of Community Banc Mortgage Corp. and that said instrument was signed on behalf of said corporation



*[Signature]*  
Notary Public

Return to:

**UNITED COMMUNITY BANK  
LOAN SERVICING CENTER**  
P.O. BOX 148—104 NORTH MACOUPIN  
GILLESPIE, IL 62033

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Matt J. Whalen

**Bankers Title**

320061289  
ATSB

*[Handwritten]*  
20060925  
14100

No: 320061289

## LEGAL DESCRIPTION

Lot 19 in Block 5 in West Park Addition to Hammond, as per plat thereof, recorded in Plat Book 12, Page 35, in the Office of the Recorder of Lake County, Indiana.

