

2006 083716

2006 SEP 25 AM 9: 55

MERS MIN#: 100092047025607787  
Loan#: 1808997 RLS#: 679845  
Page 1



MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SCOTT G. RENO AND JONNA J. RENO  
Original Mortgagee: MERS AS NOMINEE FOR WEBSTER BANK  
Original Mortgage Amount: 214,500.00  
Dated: OCTOBER 15, 2002

Recorded on: OCTOBER 22, 2002 as Instrument No. 2002-095315 in DRAWER: --- at CARD: ---  
Property Address: 2945E 112TH LN, CROWN POINT, IN 46307-0000  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 29, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:   
ROXANA SORTO, ASSISTANT SECRETARY

State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ROXANA SORTO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, PETER TOUCH - LAND AM

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



CR#  
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D.D.M.