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MICHAEL A. BROWN
RECORDER

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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by Bruce R. Young and Nancy Frigo, as joint tenants, with right of survivorship

dated the 7th day of April, 2005, and recorded on the 20th day of April, 2005 in Mortgage Record page , Document No. 2005 031249 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

See Exhibit "A" Attached

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Daniel J. Ryan its, Ex. V.P. & Loan Admin. this 20th day of September, 2006

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Laura O'Brien

DeMotte State Bank

(Name of Bank)

BY [Signature]

Daniel J. Ryan,
Ex. V.P. & Loan Admin.

STATE OF INDIANA,

SS

COUNTY of Jasper

Before me, a Notary Public, in and for said County and State, this 20th day of September, 2006

personally appeared, DeMotte State Bank by Daniel J. Ryan, Ex. V.P. & Loan Admin.

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires: January 17, 2009

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra Peyovich

[Signature]
Notary Public Laura O'Brien

This instrument was prepared

County of Residence Jasper

by: Daniel J. Ryan, Ex. V.P. & Loan Admin.

TICOR TITLE INSURANCE

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Exhibit "A"

The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 6, Township 33 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, EXCEPTING a parcel of land located in Section 6, Township 33 North Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southwest corner of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 6; thence Northerly along the West line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, a distance of 300 feet; thence Easterly along a line parallel to the North line of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$, a distance of 600 feet; thence Southerly along a line parallel to the East line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, a distance of 300 feet; thence Westerly along the South line of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, a distance of 600 feet to the point of beginning.

