

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 083475

2006 SEP 22 PM 1:52

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 15114911

MICHAEL A. BROWN  
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JIMMY PAGE JR to CHASE MANHATTAN MORTGAGE CORP dated 06/26/2002 , and recorded in Book Page , Instrument No. 2002 058626 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 18TH DAY OF SEPTEMBER IN THE YEAR 2006

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

BY: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 18TH DAY OF SEPTEMBER IN THE YEAR 2006 , personally appeared MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires 05/26/2009

MARIA LEONOR GERHOLDT  
Notary Public State of Florida  
My Commission Exp. May 26, 2009  
No. DD 0434321  
Bonded through (800) 432-4284  
Florida Notary Assn., Inc.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



3 CHSDR 6237244 ENH1064940 form1/RCNIN1

12<sup>00</sup>  
2894882  
9