

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 083473

2006 SEP 22 PM 1:52

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 17944190

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **TIMOTHY A BURNEY AND SHANNON HAMMERS** to **CHASE BANK USA N.A.** dated 04/08/2005, and recorded in Book Page, Instrument No. 2005032241 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 18TH DAY OF SEPTEMBER IN THE YEAR 2006

CHASE BANK USA, N.A.


BY:  **MARY JO MCGOWAN** VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 18TH DAY OF SEPTEMBER IN THE YEAR 2006, personally appeared **MARY JO MCGOWAN** the VICE PRESIDENT of CHASE BANK USA, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



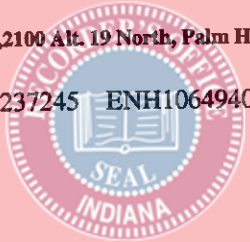
MARIA LEONOR GERHOLDT
Notary Public/Commission expires 05/26/2009

 **MARIA LEONOR GERHOLDT**
Notary Public State of Florida
My Commission Exp. May 26, 2009
No. DD 0434821
Bonded through (800) 432-4264
Florida Notary Assn., Inc.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



3 CHSDR 6237245 ENH1064940 form1/RCNIN1



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