

2006 083356

2006 SEP 22 AM 9:22

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

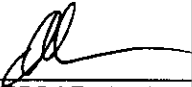
America's Servicing Company #:1205195624 "FERGUSON" Lender ID:364001/700080756 Lake, Indiana
MERS #: 100251207000807565 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, holder of a certain Mortgage to secure the amount of \$115,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHERIE L FERGUSON, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION.
Dated: 04/28/2005 Recorded: 05/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005-036361,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2103 CARDINAL DRIVE, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

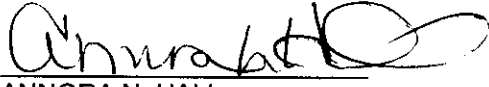
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION
On August 25th, 2006

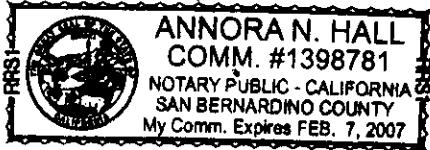
By: 
DION CHESSAR, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino


On August 25th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Andrea Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675
When Recorded Return To: 
CHERIE L FERGUSON
8513 PARKSIDE AVE
RUBANK, IL 60459

12-

ck#
247887
D.M.