

RELEASE OF MORTGAGE

(ILLINOIS)

3

2006 083327

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 SEP 22 AM 9:19

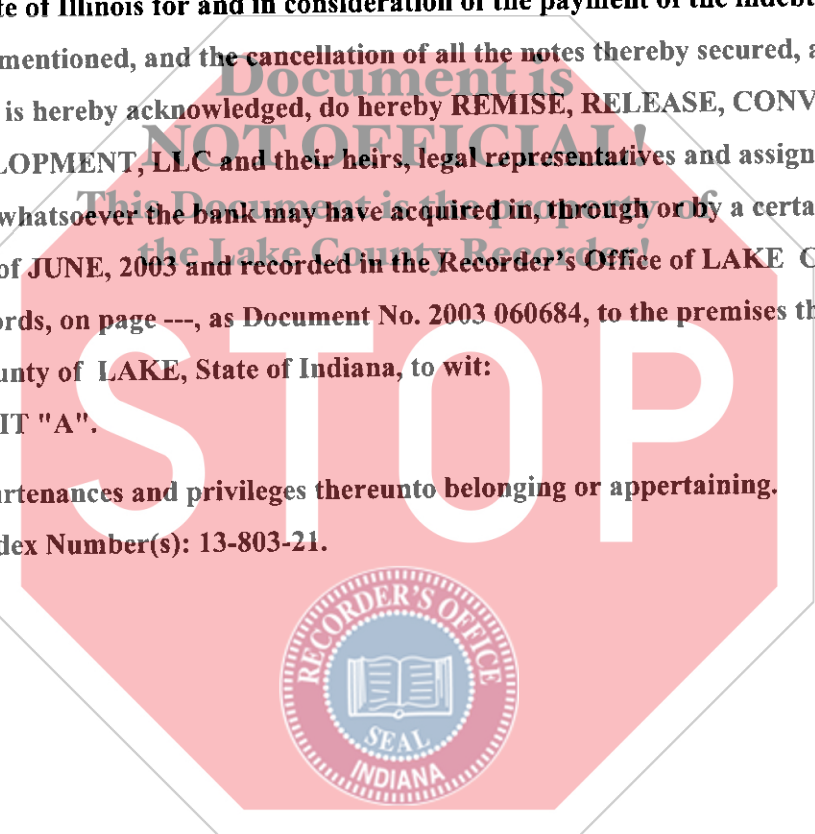
MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, formerly known as Bank Calumet of the  
County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT  
CLAIM unto MHI DEVELOPMENT, LLC and their heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE,  
bearing date the 9TH day of JUNE, 2003 and recorded in the Recorder's Office of LAKE County, in the State of  
Indiana, in book --- of records, on page ---, as Document No. 2003 060684, to the premises therein described as  
follows, situated in the County of LAKE, State of Indiana, to wit:  
SEE ATTACHED EXHIBIT "A".

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-803-21.

Address (es) of premises:



162P  
212330814  
212330739 AD

Witness our hands, this 1ST day of SEPTEMBER, 2006.

FIRST MIDWEST BANK  
F/K/A BANK CALUMET

By: Steven R. Dahlkamp

Its: Vice President

By: Lisa J. Anderson

Its: Vice President

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

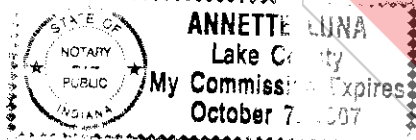
STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Steven R. Dahlkamp personally known to me to be the Vice President of First Midwest Bank, formerly known as Bank Calumet, and Lisa J. Anderson, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 1st day of September, 2006.



Annette Luna  
Notary Public  
Commission Expires 10/07/07

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
2003070301 D

TK

THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS COMMENCING AT A POINT ON THE CENTER LINE OF COUNTY ROAD 330, SAID POINT BEING 254.39 FEET, MEASURED ALONG SAID CENTER LINE, SOUTHEASTERLY OF THE INTERSECTION OF SAID CENTER LINE AND THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13; THENCE NORTHEASTERLY ON A LINE WHICH MAKES AN ANGLE OF 86 DEGREES 37 MINUTES 07 SECONDS WITH THE LAST DESCRIBED LINE, MEASURED SOUTHEAST TO NORTHEAST A DISTANCE OF 514.20 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO & ERIE RAILROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE A DISTANCE OF 527.86 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 57 MINUTES 36 SECONDS WEST A DISTANCE OF 220.29 FEET TO THE EAST LINE OF THE WEST 7.65 CHAINS OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH ON SAID EAST LINE A DISTANCE OF 114.26 FEET TO THE CENTERLINE OF STATE ROUTE 330; THENCE NORTH 65 DEGREES 20 MINUTES 45 SECONDS WEST ALONG CENTERLINE A DISTANCE OF 301.14 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

