

Prepared by, recording requested by
and return to:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 083214

2006 SEP 21 PM 4: 21

Name: Christian C. Badger
Company: Badger Engineering &
Associates, Inc.
Address: 107 S Meridian St Ste 202
City: Lebanon
State: IN Zip: 46052
Phone: 765-482-0000
Fax: 765-485-0699

MICHAEL A. BROWN
RECORDER

-----Above this Line for Official Use Only-----

Notice of Lien- Corporation
(I.C. § 32-28-3-3)

State of Indiana
County of Lake

COMES NOW Christian C. Badger, as representative of Anderson & Associates a
Indiana corporation of 107 South Meridian Street, Suite 202 Lebanon, Indiana 46052,
and hereby provides notice of the following:

1. The undersigned has performed labor or furnished material or machinery for improvements to the property located at (legal description and street address, if any) LOT 5 IN THE RESUBDIVISION OF WATERTOWER PARK LOTS 1, 2 & 5 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 93, PAGE 56 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
2. The above-mentioned property is owned by S2G2 Development, LLC of (address) 811 North Industrial Blvd., Crown Point, Indiana 46307.
3. The undersigned corporation is entitled to a lien for the value of labor performed or material furnished in the amount of \$ 131,670.00.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."

PREPARED BY: *Christian C. Badger*

Christian C. Badger
Christian C. Badger
Owner
Badger Engineering &
Associates, Inc.

Sworn to and subscribed before me, the undersigned, a Notary Public, in and for said County and State, this 21 day of SEPT, 2006.
My commission expires: _____

Notary Public
Print Name: *Laura T. Kleven*



CS
11.00
P.D.M.