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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 083169

2006 SEP 21 PM 1:43

MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT AND NOTICE OF INTENTION
TO HOLD MECHANIC'S LIEN**

September 21, 2006

To: APAC Spine Center Building Partnership, LLC
11450-476 Broadway
Crown Point, IN 46307

You are hereby notified that Centech Security Systems, Incorporated (hereinafter called "Claimant") whose address is P.O. Box 190, Valparaiso, Indiana 46384 intend(s) to hold a Mechanic's Lien on the following described real estate:

That part of Lot 2 in Penn Oak Commercial Subdivision, recorded as Document No. 2002-053545 in the Southeast 1/4 of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, bounded and described as follows: COMMENCING at the Northeast corner of said Lot 2; thence South 00 degrees 08 minutes 54 seconds East 471.98 feet along the East line of said Lot 2; thence south 89 degrees 51 minutes 06 seconds West 199.50 feet to the POINT OF BEGINNING; thence South 00 degrees 08 minutes 54 seconds East 62.00 feet; thence North 89 degrees 51 minutes 06 seconds East 20.00 feet; thence South 00 degrees 08 minutes 54 seconds East 86.00 feet; thence South 89 degrees 51 minutes 06 seconds West 20.00 feet; thence South 00 degrees 08 minutes 54 seconds East 62.00 feet; thence South 89 degrees 51 minutes 06 seconds West 78.00 feet; thence North 00 degrees 08 minutes 54 seconds West 210.00 feet; thence North 89 degrees 51 minutes 06 seconds East 78.00 feet to the herein designated POINT OF BEGINNING, in Lake County, Indiana.

commonly known as 11450-476 Broadway, Crown Point, Indiana 46307 and improvements thereon, for the amount of Three Thousand Seven Hundred Twenty-Eight Dollars and 85/100 (\$3,728.85) for services furnished by Claimant for improvements on said real estate within the last ninety (90) days.

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