

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 083016

2006 SEP 21 AM 10:02

MICHAEL A. BROWN
RECORDER

Loan#: 0065722761 RLS#: 685533
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DREW C COLE AND JOYCE L COLE, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **78,000.00**

Dated: **DECEMBER 24, 2003**

Recorded on: **JANUARY 06, 2004 as Instrument No. 2004 001239 in DRAWER: --- at CARD: ---**

Property Address: **1018 169TH ST, HAMMOND, IN 46324-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **SEPTEMBER 01, 2006**

AMERIQUEST MORTGAGE COMPANY

By: 
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

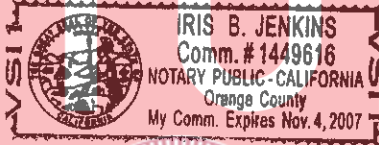
State of **CALIFORNIA**
County of **ORANGE**

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On **SEPTEMBER 01, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**

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