


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2006 083013

2006 SEP 21 AM 10: 02

MICHAEL A. BROWN  
RECORDER

Loan#: 0058815275 RLS#: 691578  +  
Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgage: DENIS TANJIC  
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC  
Original Mortgage Amount: 140,000.00  
Dated: JUNE 16, 2004

Recorded on: JUNE 22, 2004 as Instrument No. 2004 052109 in DRAWER: --- at CARD: ---  
Property Address: 4050 BURNING TREE COURT, CROWN POINT, IN 46307-0000  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on  
SEPTEMBER 07, 2006  
ARGENT MORTGAGE COMPANY, L.L.C.


By:   
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

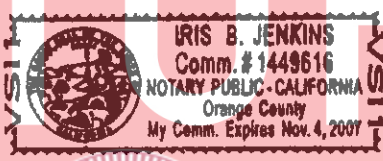
State of CALIFORNIA  
County of ORANGE

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On SEPTEMBER 07, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared KEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): IRIS B JENKINS



THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

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