

**Notice of Federal Tax Lien**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #4<br>Lien Unit Phone: (800) 829-3903 | Serial Number<br>315508806 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer VICTOR JOSEPH

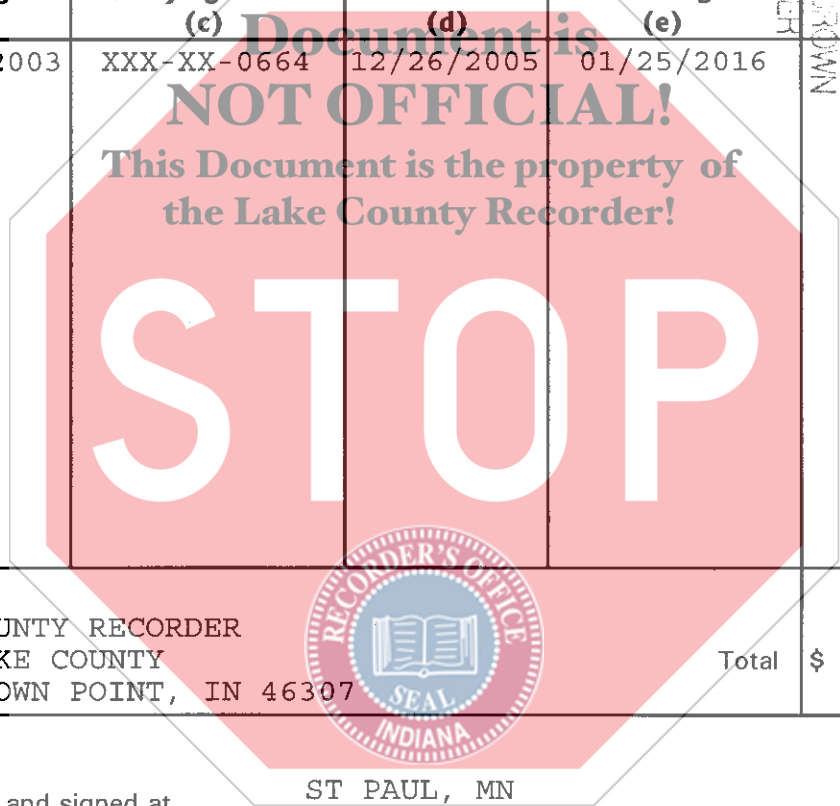
Residence 1727 S LAKE PARK AVE  
HOBART, IN 46342-6642

2006 082824

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 2006 SEP 21 AM 8:49  
 MICHAEL A. BROWN  
 RECORDER

| Kind of Tax (a)   | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |         |
|---|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|---------|
| 1040  | 12/31/2003            | XXX-XX-0664            | 12/26/2005             | 01/25/2016                | 6089.97                          |         |
| Place of Filing   |                       |                        |                        |                           | Total \$                         | 6089.97 |
| COUNTY RECORDER<br>LAKE COUNTY<br>CROWN POINT, IN 46307 |                       |                        |                        |                           |                                  |         |



This notice was prepared and signed at ST PAUL, MN, on this, the 08th day of September, 2006.

|  |                                |            |
|--|--------------------------------|------------|
| Signature<br><i>R. A. Mitchell</i><br>for REGINA OWENS | Title<br>ACS<br>(800) 829-3903 | 24-00-0008 |
|--|--------------------------------|------------|

6374  
12.00  
D.O.M.