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MICHAEL A. BROWN
RECORDER

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**This instrument prepared by
and after recording, return to:**
Pramco CV6, LLC
6894 Pittsford-Palmyra Road
200 CrossKeys Office Park, Suite 230
Fairport, NY 14450

**ASSIGNMENT OF NOTE, MORTGAGE AND
OTHER LOAN DOCUMENTS**

THIS ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS (this "Assignment") is made by **FIFTH THIRD BANK, and its predecessors in interest**, whose address is 111 Lyons Street, NW, Mail Drop RMNR5D, Grand Rapids, MI 49503 ("Assignor"), to **PRAMCO CV6, LLC**, whose address is 6894 Pittsford-Palmyra Road, 200 CrossKeys Office Park, Suite 230, Fairport, New York 14450 ("Assignee"), pursuant to the terms of that certain Asset Sale Agreement dated September 6, 2006 (the "Sale Agreement") between Assignor and Assignee. Capitalized terms used herein and not otherwise defined shall have the meanings ascribed to them in the Sale Agreement.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of September 6, 2006, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following:

That certain Mortgage dated September 29, 1999, executed by William J. Frantal and Michelle S. Frantal, to and for the benefit of Civitas Bank, recorded October 5, 1999 under Instrument No. 99081662 of the public records of Lake County, Indiana (the "Mortgage"), which Mortgage identifies the property on Exhibit "A" attached hereto and secures that certain Promissory Note dated September 29, 1999, naming William J. Frantal and Michelle S. Frantal, as Obligor, together with any and all assignments thereto and modifications thereof (the "Note"), together with such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including

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EXHIBIT "A"

PARCEL ONE: PART OF LOTS 29 AND 30 IN CLARK'S ADDITION TO LOWELL, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 413, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 30, WHICH POINT IS 78 FEET NORTH OF THE CENTER OF COMMERCIAL AVENUE; THENCE NORTH 28 FEET; THENCE EAST 72 FEET; THENCE SOUTH 28 FEET; THENCE WEST 72 FEET TO THE PLACE OF BEGINNING.

PARCEL TWO: PART OF LOT 29 IN CLARK'S ADDITION TO LOWELL, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 413, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL 1 AND RUNNING THENCE NORTH 4 FEET; THENCE EAST 66 FEET; THENCE SOUTH 4 FEET; THENCE WEST 66 FEET TO THE PLACE OF BEGINNING.

The Real Property or its address is commonly known as 108 N. CLARK, LOWELL, IN 46356-1702.

