

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 082685

2006 SEP 20 AM 9:58

MICHAEL A. BROWN
RECORDER

**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JOSEPH P LABARGE & JOANNE LABARGE, of the City of CROWN POINT County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531

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County, LAKE, on OCTOBER 17, 1996, securing the principal sum, of \$ 31126.00 and duly recorded in Mortgage Book _____ Page _____, or as Instrument Number 96069183, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 15th day of September, 2006.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Scott Jacobs Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of SCOTT JACOBS Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of September, 2006.

My Commission expires: 12/16/2012

Kelli M. Swak
Notary Public, LAKE Porter County,
State of INDIANA

This instrument was prepared by
KELLI ALLEN

UN2571 (03-05-06) Release of Mortgage

(Signed)

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

\$12
CK#
0212017374
CAW