

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 082671

2006 SEP 20 AM 9:54

PREPARED BY:
JEAN NAPOLITANO
FIRST AMERICAN TITLE
LOSS MITIGATION TITLE SERVICES
3 FIRST AMERICAN WAY, 1ST FLOOR
SANTA ANA, CA 92707

MICHAEL A. BROWN
RECORDER

RETURN TO: SMI/Wesley Hess 12B
P.O. Box 540817 IN / LAKE
Houston, TX 77254-0817 465_2401 F

BORROWERS: SMI CHRISTOPHER B AND S



Chase Loan No: 1519374766-1
FHA Loan No: 151-7009417

ASSIGNMENT OF MORTGAGE/DEED OF TRUST Record 2nd

SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is **451 7th Street, S.W., Washington, D.C. 20410** ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to **SFJV 2005, LLC** whose address is **909 Hidden Ridge Dr., suite 200, Irving, TX 75038** ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 12/18/2002, made and executed by **CHRISTOPHER B AND TRACI S SMITH** to and in favor of **PRIMARY RESIDENTIAL MORTGAGE INC.**, to **N/A**, Trustee, and given to secure payment of **\$74,247.00**, which Mortgage is recorded 1/21/2003, as Instrument Number 2003006888 in Book N/A, at Page N/A, among the land records of **LAKE County, IN**, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: LOT 22 AND 23, IN BLOCK 19, IN RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Tax ID: 254402340016

Property Address: 222 TANEY ST., GARY, IN 46404

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 7 day of June, 2006.

ck#
280224
14:00
P.O.M.

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

Witness: Paul Strick
Name:

By: [Signature]
Name: **Karl G. Morrison**
Title: **Authorized Agent**

Witness: Chris [Signature]
Name:

~~CITY~~
~~STATE OF WASHINGTON~~
~~COUNTY OF DISTRICT OF COLUMBIA~~

**Document is
NOT OFFICIAL!**
This document is the property of
the Lake County Recorder.

On June 7, 2006 before me, Kim M. Sanders, Notary
Public, personally appeared Paul M. [Signature], personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Kim M. Sanders
Notary Public:
My Commission Expires:

1519374766 - SFJV HUD6012005
SMITH, CHRISTOPHER B

Kim N. Sanders
Notary Public, District of Columbia
My Commission Expires 10-14-2008