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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 082670

2006 SEP 20 AM 9: 54

PREPARED BY:
JEAN NAPOLITANO
FIRST AMERICAN TITLE
LOSS MITIGATION TITLE SERVICES
3 FIRST AMERICAN WAY, 1ST FLOOR
SANTA ANA, CA 92707

MICHAEL A. BROWN
RECORDER

RETURN TO: SMI/Wesley Hess 12B
P.O. Box 540817 IN / LAKE
Houston, TX 77254-0817 465_2401 F

BORROWERS: SMI CHRISTOPHER B AND S

Chase Loan No: 1519374766
FHA Loan No: 151-7009417



ASSIGNMENT OF MORTGAGE/DEED OF TRUST Record 1st

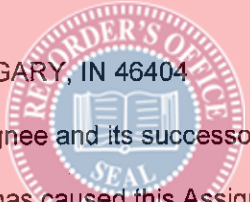
CHASE HOME FINANCE LLC. f/k/a CHASE MANHATTAN MORTGAGE CORPORATION
whose address is **3415 VISION DR., COLUMBUS, OHIO 43219** ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7th Street, S.W., Washington, D.C. 20410** ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 12/18/2002, made and executed by **CHRISTOPHER B AND TRACI S SMITH** to and in favor of **PRIMARY RESIDENTIAL MORTGAGE INC.**, to N/A, Trustee, and given to secure payment of **\$74,247.00**, which Mortgage is recorded 1/21/2003, as Instrument Number 2003006888 in Book N/A, at Page N/A, among the land records of LAKE County, IN, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: LOT 22 AND 23, IN BLOCK 19, IN RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA
Tax ID: 254402340016
Property Address: 222 TANEY ST., GARY, IN 46404

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 5 day of May, 2006.



CK#
280774
o.v. 14.00
2.00 p.o.m.

CHASE HOME FINANCE LLC. f/k/a
CHASE MANHATTAN MORTGAGE
CORPORATION

Witness: Kurt Schmidt
Name: **Kurt Schmidt**

By: Stacy L. Kirkendall
Name: **STACY L. KIRKENDALL**
Title: **Vice President**
U212014

Witness: Lisa Urzykowski
Name: **Lisa Urzykowski**



STATE OF _____
COUNTY OF **FRANKLIN**) S.S.

On MAY 11 2006 before me, Karen J. Crissinger, Notary
Public, personally appeared STACY L. KIRKENDALL, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

1519374766 - HUD HUD6012005

SMITH, CHRISTOPHER B

Signature Karen J. Crissinger
Notary Public:
My Commission Expires:



KAREN J. CRISSINGER
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires Feb. 24, 2008