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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 082619

2006 SEP 20 AM 9:33

MICHAEL A. BROWN
RECORDER

Recording Requested By:

DOCX, LLC
Return To: **1111 Alderman Drive, Suite 350**
Alpharetta, GA 30005



Parcel No.: 08-15-0769-0015

Loan Number: V05010087

3473630

Assignment of Mortgage

For value received, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, the holder of a Mortgage (herein "Assignor") whose address is 401 PLYMOUTH ROAD, SUITE 400, PLYMOUTH MEETING, PA 19462, does hereby Grant, sell, assign, transfer, and convey unto **MOREQUITY, INC.**

, a corporation organized and existing under the laws of **NEVADA** (herein "assignee"), whose address is **7116 EAGLE CREST BOULEVARD EVANSVILLE, IN 47715**

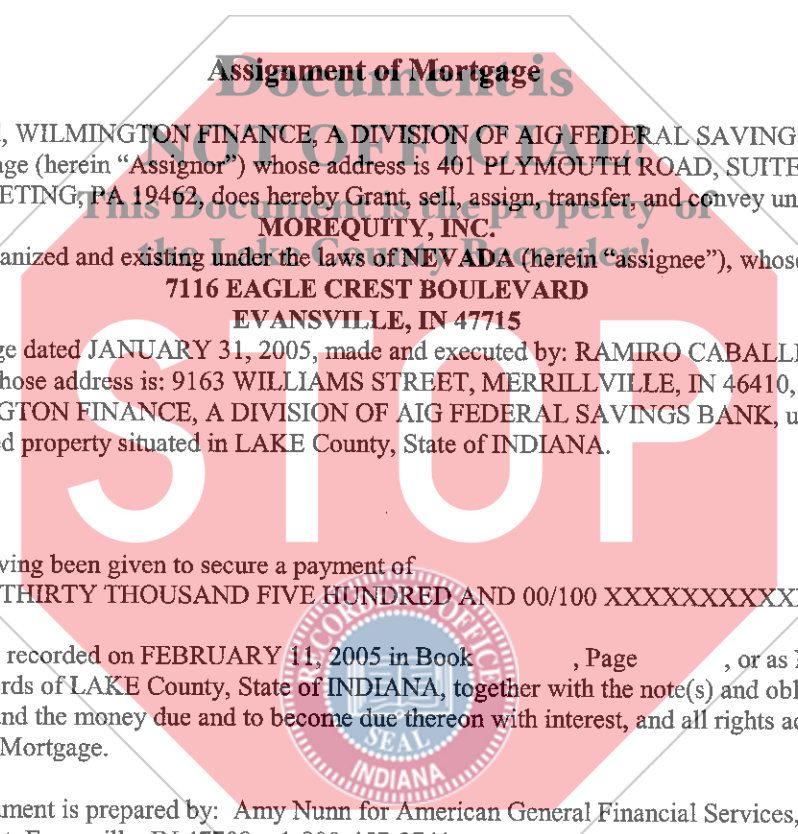
, a certain Mortgage dated JANUARY 31, 2005, made and executed by: **RAMIRO CABALLERO, SINGLE MAN**, whose address is: 9163 WILLIAMS STREET, MERRILLVILLE, IN 46410, to and in favor of WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, upon the following described property situated in LAKE County, State of INDIANA.

SEE EXHIBIT A.

Such Mortgage having been given to secure a payment of **ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED AND 00/100 XXXXXXXXXXXXXXXXXXXXXXXX** (\$ 130,500.00)

which Mortgage is recorded on FEBRUARY 11, 2005 in Book _____, Page _____, or as No. 2005 010485 of the records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document is prepared by: Amy Nunn for American General Financial Services, Inc., 601 N.W. Second Street, Evansville, IN 47708 — 1-800-457-3741



CK#
75841
16-00
D.P.M.

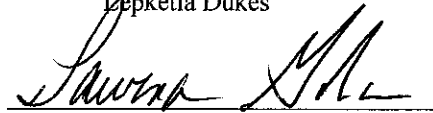
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/17/2006

Wilmington Finance, a division of AIG
Federal Savings Bank



Witness
Lepketia Dukes



Witness
Tawana Gosha



Assignor
Christopher L. Kelly
Vice President

Commonwealth State of Pennsylvania

County of Montgomery

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

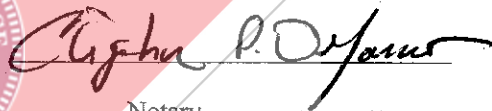
On the 17th day of July, 2006 before me, Christopher P. DeMarco, the undersigned officer, personally appeared Christopher L. Kelly who acknowledged himself to be the Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a Corporation, and that he, as such Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the Corporation by himself as Vice President.

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Christopher P. DeMarco, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Apr. 7, 2010
Member, Pennsylvania Association of Notaries





Notary
Christopher P. DeMarco.

Loan Number: 03501013

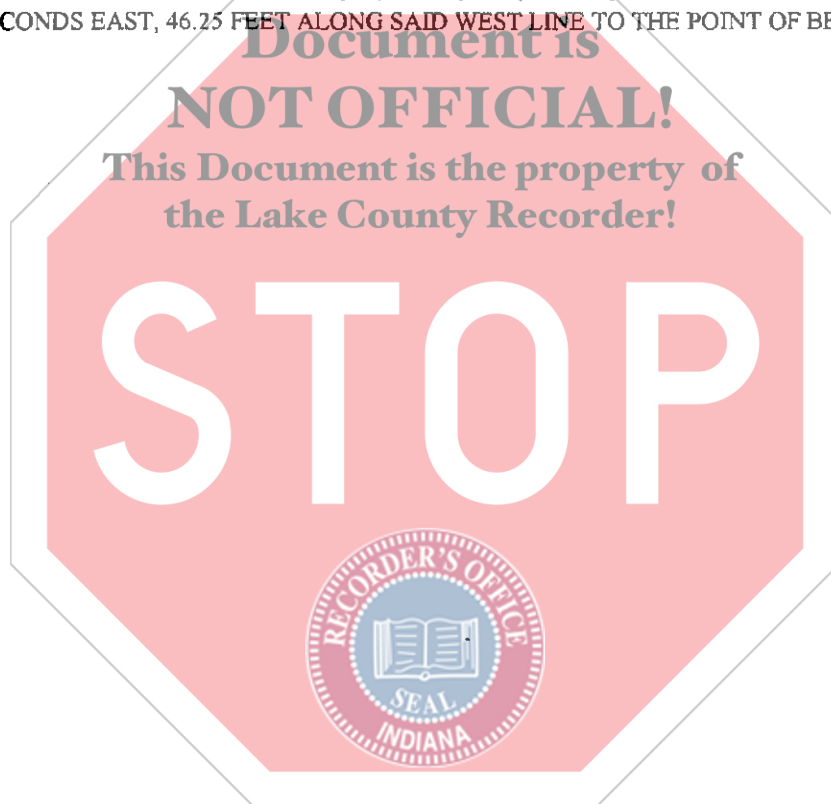
Date: JANUARY 31, 2005

Property Address: 9163 WILLIAMS STREET, MERRILLVILLE, INDIANA 46410

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF LOT 29 IN TEAL CROSSING UNIT 1, AN ADDITION TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 29, THENCE SOUTH 87 DEGREES 04 MINUTES 29 SECONDS EAST, 130.00 FEET ALONG THE NORTH LINE OF SAID LOT 29 TO THE NORTHEAST CORNER OF SAID LOT 29; THENCE SOUTH 02 DEGREES 55 MINUTES 31 SECONDS WEST, 46.25 FEET ALONG THE EAST LINE OF SAID LOT 29 TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WALL; THENCE NORTH 87 DEGREES 04 MINUTES 29 SECONDS WEST, 130.00 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE WEST LINE OF SAID LOT 29; THENCE NORTH 02 DEGREES 55 MINUTES 31 SECONDS EAST, 46.25 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING



A.P.N. # : 08-15-0769-0015

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