

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 SEP 20 AM 9:19

2006 082557

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

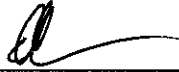
America's Servicing Company #: 1100210194 "TURNER" Lender ID: 721002/120472782 Lake, Indiana
MERS #: 100122200002498308 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, holder of a certain Mortgage to secure the amount of \$28,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVEN P. TURNER, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORA
Dated: 04/18/2006 Recorded: 04/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006-035576,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3960 JEFFERSON ST, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On September 15th, 2006

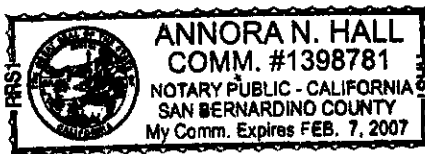
By: 
DION CHESSAR, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On September 15th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

When Recorded Return To:
STEVEN P TURNER
18412 KEDZIE AVE
HOMewood, IL 60430-2720

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CK 242353
210-
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