

2006 082552

2006 SEP 20 AM 9:19

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS# 672736

MICHAEL A. BROWN
RECORDER

Loan Number: 0071308514 - 9705

This form was prepared by: Argent Mortgage Company, LLC
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

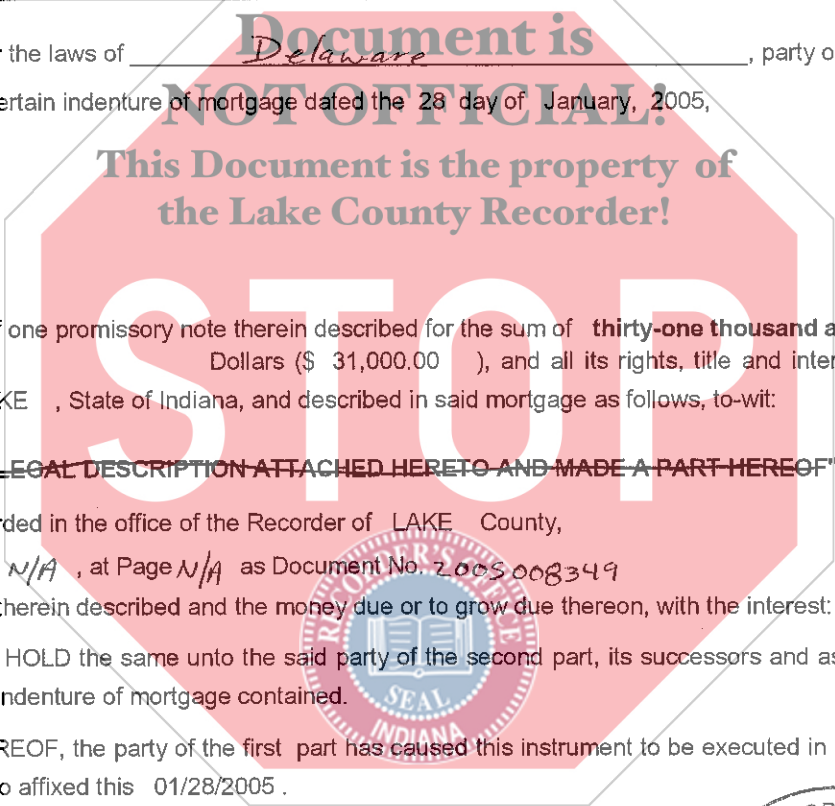
ASSIGNMENT OF MORTGAGE

*1100 TOWN & COUNTRY ROAD, SUITE
1200, ORANGE, CA 92868

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company* organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto U.S. BANK NATIONAL ASSOCIATION, 8742 LUCCENT BLVD, 3RD FLOOR, HIGHLANDS RANCH, CO 80129

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28 day of January, 2005, made by PATRICK BRADY



to it, securing the payment of one promissory note therein described for the sum of **thirty-one thousand and 00/100** Dollars (\$ 31,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. N/A, at Page N/A as Document No. 2005008349 Together with the said note therein described and the money due or to grow due thereon, with the interest: 10.350

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 01/28/2005.

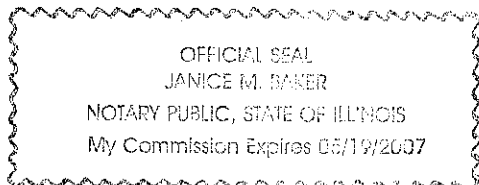
Ameriquest Mortgage Company

By [Signature]
LaVerne Dillard - Agent



State of Illinois
County of Cook

On 01/28/2005 before me, Janice M. Baker personally appeared LaVerne Dillard personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal
[Signature] (Seal)
Janice M. Baker

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CK 1554642482
JD