

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 082500

2006 SEP 20 AM 9:10

MICHAEL A. BROWN

**ASSIGNMENT of MORTGAGE** RECORDER (Space Above this Line For Recorder's Use Only)

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
SMI Number: 000094 141\_2602

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That MIDAMERICA BANK FSB ('Assignor'), 2650 WARRENVILLE ROAD, SUITE 500, DOWNERS GROVE, IL 60515, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRUCE M. HYLAND AND KAREN J. HYLAND ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 10/10/2002, Instrument/Document No. 2002-091496

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (Assignee), 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182(address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of March A.D. 2006. MIDAMERICA BANK FSB

By: *Lee M Ginty*  
LEE MCGINTY  
ASSISTANT VICE PRESIDENT



THE STATE OF ILLINOIS  
COUNTY OF DUPAGE

On this the 31st day of March A.D. 2006, before me, a Notary Public, appeared LEE MCGINTY to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of MIDAMERICA BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LEE MCGINTY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:  
Sherry Doza/SMI



*Valerie L Taylor*  
Valerie L. Taylor  
MY COMMISSION EXPIRES 1-17-2010



MIN Number: 100073020049940594



MERS Phone: 1-888-679-6377

*12-EP*  
*ok*  
*281862*