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RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

2006 082489

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 SEP 20 AM 9:09

MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

Loan # 8800781 170/TRW

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **The Mid-City National Bank of Chicago**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Commercial Light Company, an Illinois Corporation**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date **December 22, 1986** and recorded in the Recorder's Office of **Lake County**, in the State of Indiana, on **February 12, 1987**, as Document No. **902255**, to the premises therein described as follows, situated in the County of **Lake**, in State of **Indiana**, to wit:

**PARCEL 1:**

**LOTS 17, 18 AND THE SOUTH 100 FEET OF LOT "A"; AND**

**PARCEL 2:**

**LOTS 15, 16 AND PART OF LOT "A", LYING SOUTH OF THE NORTH LINE OF LOT 15, EXTENDED WEST AND NORTH OF THE SOUTH LINE OF LOT 16 EXTENDED WEST, KAUFMANN'S INDUSTRIAL ADDITION, HAMMOND INDIANA, BEING A SUBDIVISION OF PART OF BLOCK "A" OF HOFFMAN'S 2<sup>ND</sup> ADDITION AND A PART OF THE VACATED PORTION OF TORRENCE AVENUE ADJACENT THERETO, AS SHOWN IN PLAT BOOK 19, PAGE 7, IN LAKE COUNTY, INDIANA**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number(s):**

**Address (es) of premises: 4914 Calumet Ave, Hammond, Indiana, 46372**

Witness our hands, this 15<sup>th</sup> day of August, 2006.

This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622

14 EP  
819550

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel, First Vice President

By: [Signature]  
James Campobello, QC Officer

Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, QC Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of August, 2006.

[Signature]  
Notary Public

"OFFICIAL SEAL"  
GUILLERMO VILLAGRANA  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 09/28/2009

My Commission Expires: 9/28/09

