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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 082432

2006 SEP 20 AM 9:01

MICHAEL A. BROWN
RECORDER

Return To:
RESOURCE REAL ESTATE SERVICES, LLC
300 Red Brook Blvd.
Suite 300
Owings Mills, MD 21117
(410) 654-5550



PREPARED BY: BRETT CARTER
1ST MARINER BANK
3301 BOSTON STREET
BALTIMORE, MD 21224
ATTN: FINAL DOCS

File # RP6917

LOAN #151575 -- REVERSE MORTGAGE
Ln AMT: \$44,100.00
TAX ID# 25-44-0285-0002

Document is
NOT OFFICIAL!

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the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, 1st Mariner Mortgage hereby grants, assigns and transfers to

Financial Freedom Senior Funding Corp, a division of IndyMac Bank, FSB

500 Northridge Rd., STE 500, Atlanta, GA 30350
all rights, title and interest of that certain Real Estate Deed of Trust dated July 19, 2006 executed by
RUBIN H. RICHARDSON, SR

to 1ST MARINER BANK

, Trustor(s)

and recorded as Instrument No. or Book/Reel 2006 065382 OR
on Page/ Image N/A on 07-27-06 in Official Records in the County Recorder's office of,
LAKE County, State of IN described hereinafter as follows:

ALSO KNOWN AS: 1305 DELAWARE STREET
GARY, IN 46407

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated 07/19/06.

STATE OF Indiana) S.S.
COUNTY OF Lake)

1st MARINER BANK

On 07/19/06 before me, a Notary Public in and for
said County and State, personally appeared Brett Carter
agent of 1st Mariner Bank, known to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and acknowledged to me
that he/she/they executed same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument, the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Brett Carter
Brett Carter, Executive VP

BY: _____ .AGENT

Angela Manfre

(SEAL)

Notary Public ANGELA MANFRE

My Commission expires 09/29/2012

FMM 17-002d Rev (03/05) AssignDT 11_FINFREE

ANGELA MANFRE
Notary Public - Seal
State Of Indiana
My Commission Expires Sep 27, 2012

I affirm, under penalties for perjury, that
I have taken reasonable care to redact each
social security number in this document, unless
required by law.

Millard S. Rubenstein
Millard S. Rubenstein, Attorney

\$14
CK#
116289
125267
MAN

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

LOT TWO (2), IN BLOCK ELEVEN (11), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GARY LAND COMPANY'S TENTH SUBDIVISION, IN THE CITY OF GARY, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 20, PAGE 33, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THEREUNTO BELONGING.

THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 1305 DELAWARE STREET, GARY, INDIANA 46407.

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED OCTOBER 20, 1994 AND RECORDED AMONG THE LAND RECORDS OF LAKE COUNTY IN INSTRUMENT #94073847, WAS GRANTED AND CONVEYED BY RUBIN H. RICHARDSON SR. AND LILLIAN RICHARDSON, HUSBAND AND WIFE, UNTO HELEN M. RICHARDSON, CAROLINE A. RICHARDSON AND RUBEN H. RICHARDSON, JR., AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED JUNE 9, 2006 AND RECORDED AMONG THE LAND RECORDS OF LAKE COUNTY IN INSTRUMENT #2006-053542, WAS GRANTED AND CONVEYED BY HELEN M. RICHARDSON, CAROLINE A. RICHARDSON AND RUBEN H. RICHARDSON, JR., AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, UNTO RUBEN H. RICHARDSON, SR.

