

2006 082238

2006 SEP 19 AM 11:16

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

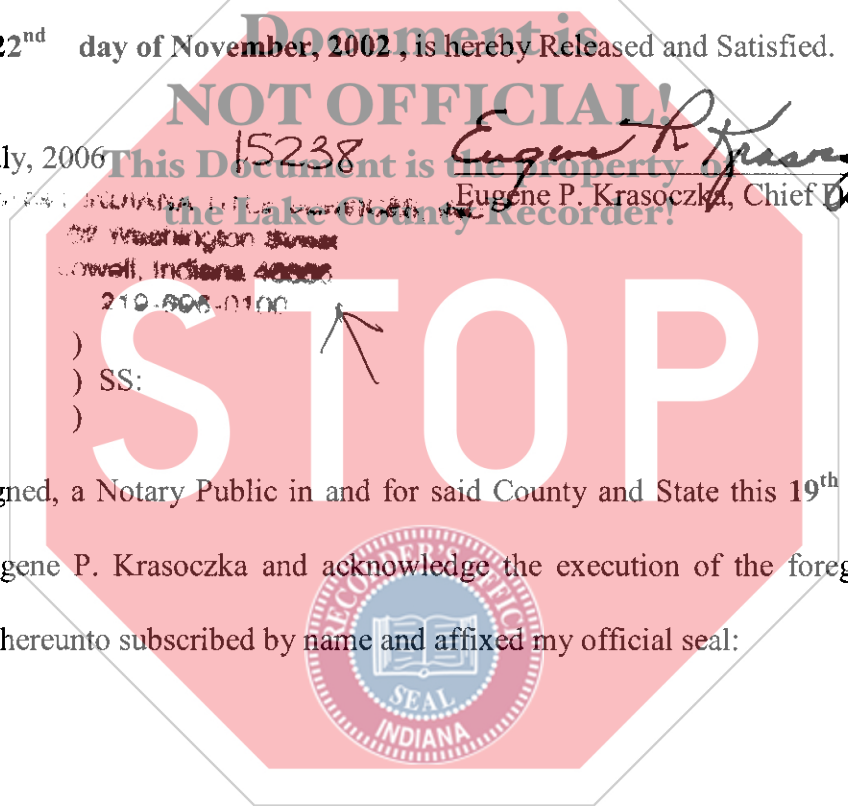
For a valuable consideration, it is hereby certified that a certain note executed by **Ajit and Prabhdeep Chhokar** (an individual) (husband and wife) and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **18th** day of **June, 2002** securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2002-107825** in the Office of the Recorder of Lake County, Indiana on the **22nd** day of **November, 2002**, is hereby Released and Satisfied.

Dated this 19th day of July, 2006

15238

Eugene P. Krasoczka
Eugene P. Krasoczka, Chief Deputy

STATE OF INDIANA
107 Washington Street
Crown Point, Indiana 46006
219-896-0100



STATE OF INDIANA)
COUNTY OF LAKE)

) SS:
)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2006 personally appeared Eugene P. Krasoczka and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:

8/17/09

Resident of Lake County

Elizabeth Marie Foster
Notary Public

This instrument was prepared by Mark A. Psimos, Attorney at Law.

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Mark A. Psimos

12-00
13356
A.M.