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2006 002147

09/29/1999

100

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:15370596 "BURRELL"

Date of Assignment: May 17th, 2006

Assignor: Deutsche Bank National Trust Company f/k/a Bankers Trust Company of California, N.A. as Custodian or Trustee by: Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation as Attorney-in-Fact at 10790 RANCHO BERNARDO RD., DEPT. 400 / CA2-0854, SAN DIEGO, CA 92127

Assignee: CHASE HOME FINANCE LLC at 10790 RANCHO BERNARDO RD., DEPT. 400 / CA2-0854, SAN DIEGO, CA 92127

Executed By: CHARLES BURRELL To: ADVANTA NATIONAL BANK


Date of Mortgage: 09/29/1999 Recorded: 10/05/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99081719 In Lake, Indiana

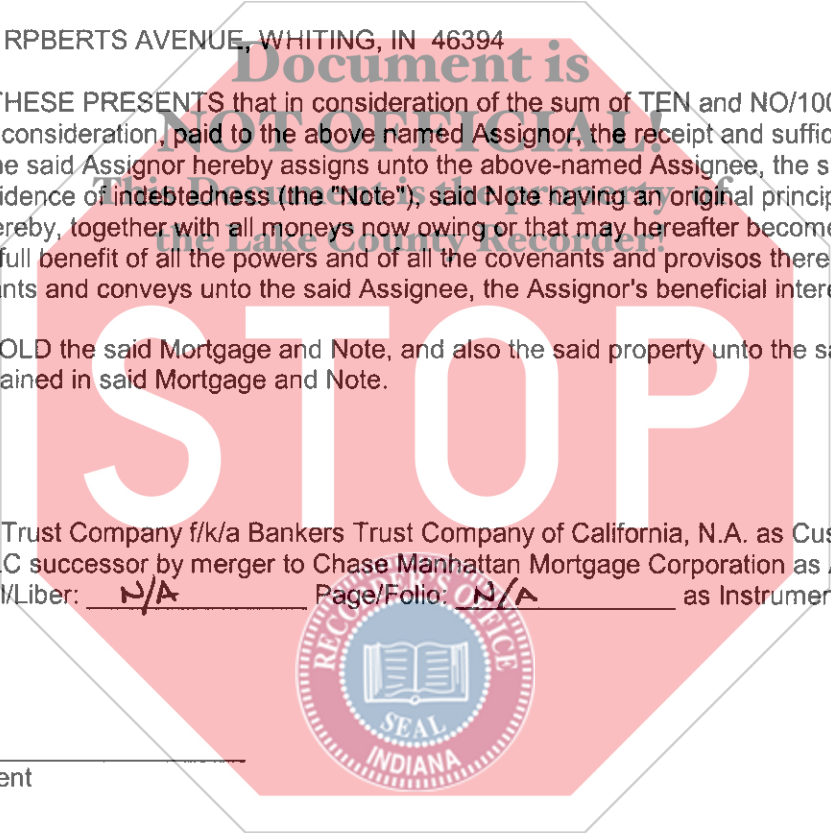
Property Address: 1422 RPBERTS AVENUE, WHITING, IN 46394

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"); said Note having an original principal sum of \$13,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Deutsche Bank National Trust Company f/k/a Bankers Trust Company of California, N.A. as Custodian or Trustee by: Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation as Attorney-in-Fact POA: 06/22/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 048444 On May 17th, 2006

By: 
BILL KOCH, Vice President

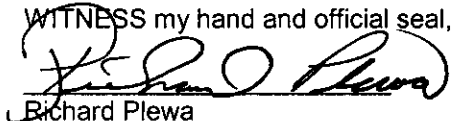


ck#
200594
16.00
0.170

STATE OF California
COUNTY OF San Diego

ON May 17th, 2006, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared BILL KOCH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


Richard Plewa

Notary Expires: 05/27/2009 #1577804



(This area for notarial seal)

Prepared By: Sinath Chhoum,
When Recorded Return To:

Keith Day CHASE HOME FINANCE LLC Document Control 10790 Rancho Bernardo Rd, San Diego, CA 92127



Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

