

0072409030
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MICROFILM

When recorded mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0072409030 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 09 day of February, 2005, made by

JESUS FULGENCIO

to it, securing the payment of one promissory note therein described for the sum of **ninety-five thousand nine hundred fifty and 00/100** Dollars (\$ 95,950.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2005-33823

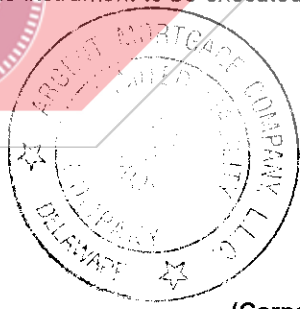
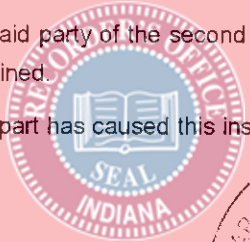
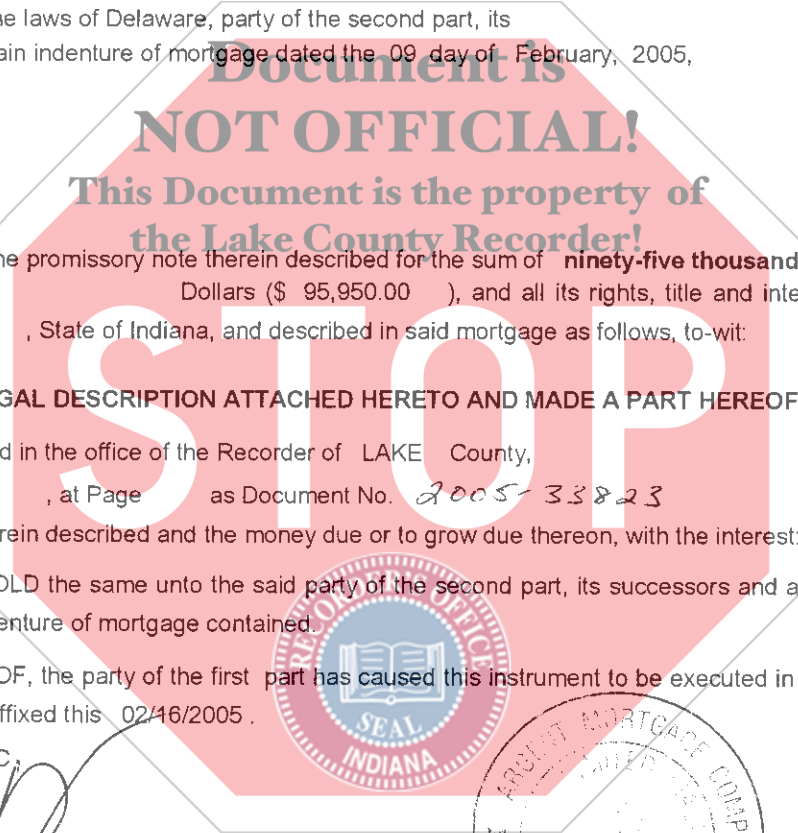
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.750

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 02/16/2005.

Argent Mortgage Company, LLC

By Shandrika Anderson - AGENT



State of Illinois
County of Cook

(Corporate Seal)

On 02/16/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Brenda Marie Copeland
Brenda Marie Copeland

OFFICIAL
BRENDA MARIE COPELAND
NOTARY PUBLIC
My Commission Expires 02/17/2007

CK#
216010
14.00
P.M.

Hallmark Title, Inc.

Commitment Number:

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

4. The land referred to in this Commitment is described as follows:

Lot 56 in Barclay Village Unit 2, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 49 page 125, in the Office of the Recorder of Lake County, Indiana.

1152 W. 59th Place

Countersigned at Indianapolis, Indiana

Comm #049124C

Michael Bowman
Authorized Officer or Agent

Schedule A-Page 1

Form No. 4

ALTA Commitment (10-17-92)

