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Prepared By and Return To:

Jason Newton

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300

Tulsa, OK 74135

Phone: 800-967-3050

FHA Case No.: 151-7781736 HI

MICROFILMED

**RELEASE**

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$207,000.00, dated 2/23/2005, recorded 3/4/2005, Document/Instrument No. 2005-15940 or in Book N/A, Page N/A, in the records of Lake County, Indiana, between JULIA BEHARY, , Original Mortgagor(s), whose address is 2449 CLOUGH STREET, HIGHLAND, IN 46322, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 2449 CLOUGH STREET, HIGHLAND, IN 46322, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 11 day of September, 2006.

Signed, sealed and delivered on the date above shown in the presence of:

Debbie Mueller  
  
Candee Taylor

Alphonso Jackson  
Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

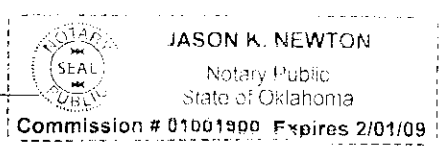
By:   
Monica Hodges, Asst. Secretary/Legal Director

Power of Attorney Recorded on: 9/26/2000,  
Document/Instrument No. 2000-070006,

STATE OF OKLAHOMA }  
                                      }  
  ss.  
COUNTY OF TULSA             }

Before me, Jason Newton, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in her by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 11 day of September, 2006.  
  
\_\_\_\_\_  
Jason K. Newton, Notary Public



My Commission Expires: 2/1/09

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CK 161055  
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