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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 081898

2006 SEP 13 PM 2:23

MICHAEL A. STOWN
RECORDER

Return to: Glenn R. Patterson
Lucas, Holcomb & Medrea LLP
Easton Court
300 East 90th Drive
Merrillville, Indiana 46410



CERTIFICATE OF LIMITED PARTNERSHIP

**ARTICLE I
NAME AND PRINCIPAL OFFICE
OF THE LIMITED PARTNERSHIP**

a. The name of the Limited Partnership is Meadowbrook, Lowell, Limited Partnership

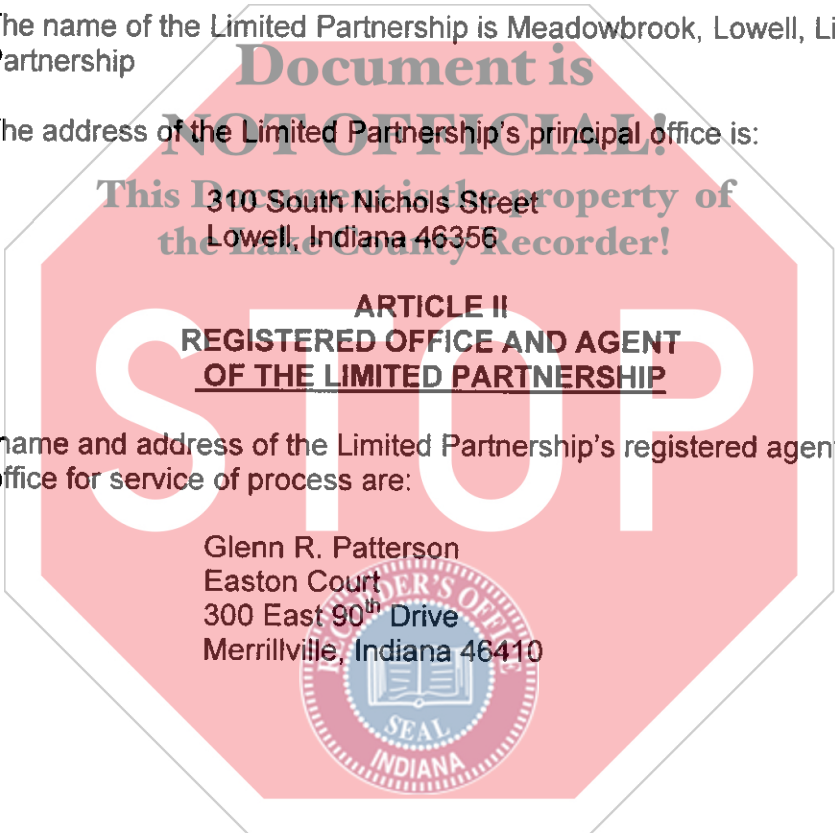
b. The address of the Limited Partnership's principal office is:

310 South Nichols Street
Lowell, Indiana 46356

**ARTICLE II
REGISTERED OFFICE AND AGENT
OF THE LIMITED PARTNERSHIP**

The name and address of the Limited Partnership's registered agent and registered office for service of process are:

Glenn R. Patterson
Easton Court
300 East 90th Drive
Merrillville, Indiana 46410



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**ARTICLE III
GENERAL PARTNERS OF
THE LIMITED PARTNERSHIP**

The Limited Partnership has one general partner. The general partner's name and business address are as follows:

James Prange, Inc.
310 South Nichols Street
Lowell, Indiana 46356

**ARTICLE IV
PARTNERSHIP AGREEMENT
OF THE LIMITED PARTNERSHIP**

The general partner has elected not to designate herein any of the terms or provisions of the Limited Partnership Agreement.

**ARTICLE V
DISSOLUTION OF THE
LIMITED PARTNERSHIP**

The latest date upon which the Limited Partnership is to dissolve is July 1, 2070 unless further extended by the general partner.

IN WITNESS WHEREOF, the undersigned being an officer of the duly authorized representative of the Limited Partnership named in Article I above, hereby executes this Certificate of Limited Partnership, and verifies, subject to penalties of perjury, that the statements contained herein are true, this 30th day of June, 2006.

JAMES PRANGE, INC., SOLE GENERAL
PARTNER

By: _____

James R. Prange, President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared James R. Prange, and acknowledged the execution of the foregoing Certificate of Limited Partnership.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 30th day of June, 2006.



Glenn R. Patterson, Notary Public

My Commission Expires:

November 25, 2008

County of Residence:

Lake



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This Document is the property of the Lake County Recorder!

STOP

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Glenn R. Patterson

This instrument prepared by Glenn R. Patterson, Esq., Lucas, Holcomb & Medrea, LLP, 300 East 90th Drive, Merrillville, IN 46410

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