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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

2006 081709

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 SEP 13 AM 10:41
MICHAEL J. DOWNS
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Michael Poe

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, recorded/registered in the Recorder's/Registrar's records, April 27, 2006 as document No. 2006 035259 and 2006 035260 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 20 IN WINDING CREEK ESTATES UNIT 1, PHASE 3, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-11-14

Address (es) of premises: 9330 135th Place, Cedar Lake, IN 46303

Witness hand(s) and seal(s), this 25th day of August 2006.

FIRST NATIONAL BANK OF ILLINOIS

By: _____ (SEAL)

Robert A. Pirko, Senior Vice President

Attest: _____ (SEAL)

Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

THE TALON GROUP

1433133

14-
TG
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Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438



Document is NOT OFFICIAL!

Notary Public
Commission Expires 9-12-07

Jane Compton
This Document is the property of the Lake County Recorder!

GIVEN under my hand and official seal, this 25th day of August 2006.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS)
) COUNTY OF COOK)

(NAME AND ADDRESS)