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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2006 081708

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 SEP 13 AM 10:41

MICHAEL J. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Michael Poe Builders, LLC.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, recorded/registered in the Recorder's/Registrar's records, December 19, 2005 as document No. 2005 111046 and 2005 111047 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

THIS IS A PARTIAL RELEASE

LOT 20 IN WINDING CREEK ESTATES UNIT 1, PHASE 3, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-11-14

Address (es) of premises: 9330 135th Place, Cedar Lake, IN 46303

Witness hand(s) and seal(s), this 25th day of August 2006.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)

Robert A. Pirko, Senior Vice President

Attest: Alan Zabrecky (SEAL)

Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

THE TALON GROUP

#1433/33

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