

**WHEN RECORDED MAIL TO:**

**2006 081706**

**2006 SEP 19 AM 10:41**

ROGER MC BURNEY  
MICHAELLE M. MC BURNEY  
550 MADISON ST  
CROWN POINT, IN 46307  
Loan No: 0001222363

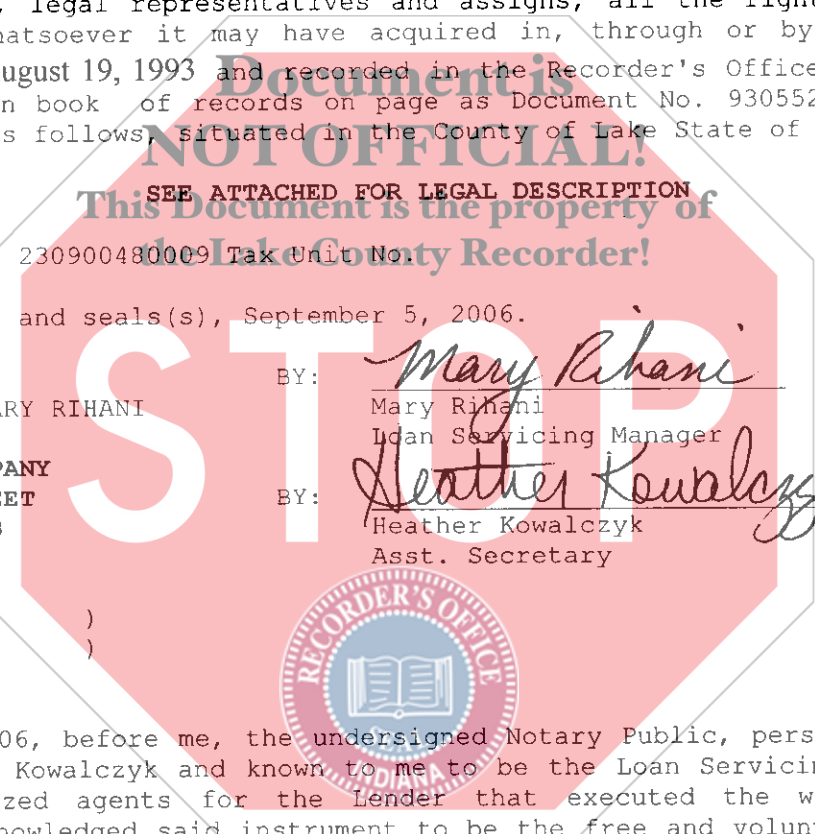
MICHAELLE M. CROWN  
RECORDER

*γ*

**RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto ROGER MC BURNEY / MICHAELLE M. MC BURNEY their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date **August 19, 1993** and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 93055285, to the premises therein described as follows, situated in the County of Lake State of IN to wit:



**SEE ATTACHED FOR LEGAL DESCRIPTION**  
**This Document is the property of the Lake County Recorder!**

Tax ID No. (Key No.) 230900480009 Tax Unit No.

Witness Our hand(s) and seals(s), September 5, 2006.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: *Mary Rihani*  
Mary Rihani  
Loan Servicing Manager

**CROWN MORTGAGE COMPANY**  
**6141 WEST 95TH STREET**  
**OAK LAWN, IL 60453**

BY: *Heather Kowalczyk*  
Heather Kowalczyk  
Asst. Secretary

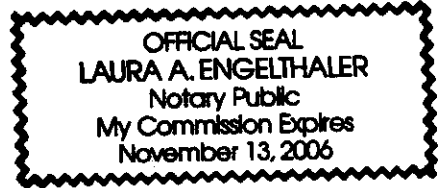
STATE OF ILLINOIS )

COUNTY OF Lake )

On September 5, 2006, before me, the undersigned Notary Public, personally appeared Mary Rihani and Heather Kowalczyk and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Laura A. Engelthaler*  
Notary Public

*K-604*  
**THE TALON GROUP**



*14-1.9*  
*JD*

MCBURNEY R  
8-19-93  
6358686

Chicago Title Insurance Company

93055285

STATE OF ILLINOIS  
LAKE COUNTY  
RECORDER  
AUG 21 10 19 AM '93  
FHA Case No. 151:442333 244  
CMC NO. 800522363

[Space Above This Line For Recording Data]

State of Indiana

# MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **August 19, 1993**. The Mortgagor is **ROGER MC BURNEY and MICHAELLE M. MC BURNEY His Wife**

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

which is organized and existing under the laws of the State of Illinois, and whose address is **6141 W. 95th Street Oak Lawn, IL 60453**

**EIGHTY FOUR THOUSAND THREE HUNDRED FIFTY SEVEN & 00/100** ("Lender"). Borrower owes Lender the principal sum of

**Dollars (U.S. \$ 84,357.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **September 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**LAKE, IN** County, Indiana:  
**THE WEST 92 FEET OF LOT 8, BLOCK 4, RAILROAD ADDITION TO THE TOWN, NOW CITY OF CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORDED "A", PAGE 508, IN LAKE COUNTY, INDIANA.**

TAX ID NO. KEY NO. 9-48-9.  
TAX ID NO. TAX UNIT NO. 23.  
TAX ID NO.

which has the address of **516 E. NORTH STREET, CROWN POINT** [Street, City].  
Indiana **46307** [Zip Code] ("Property Address");

VMP-4R(IN) (9103)

Page 1 of 6  
VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7281

FHA Indiana Mortgage - 2/91  
Initials: **RMC**

*Handwritten initials and signature*  
**160**

